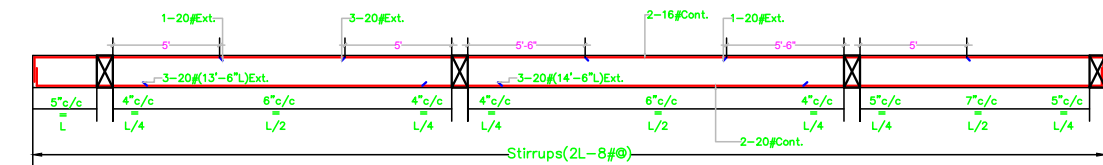
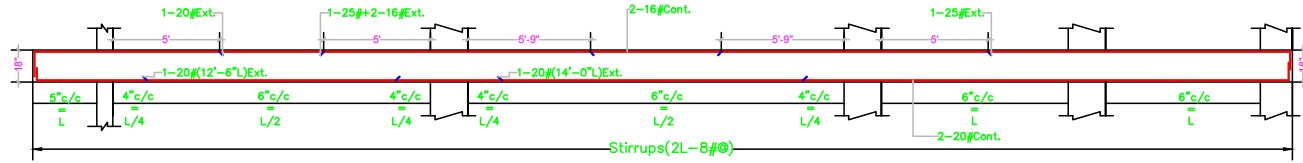


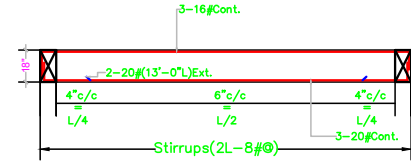
B-1(9"X18")



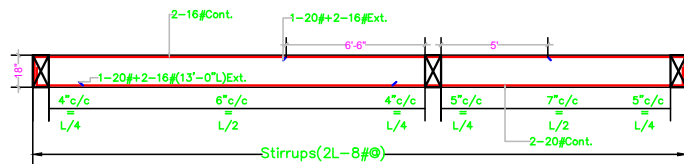
B-2(9"X18")



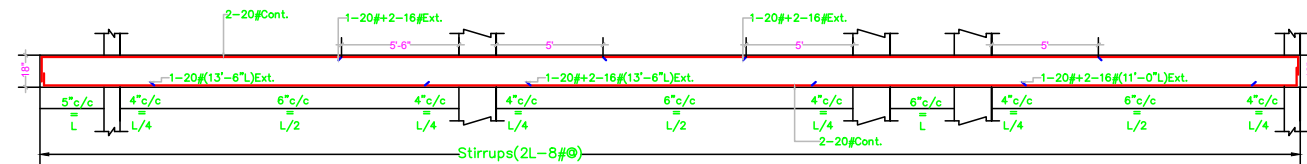
B-3(9"X18")



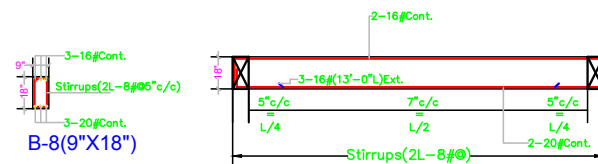
B-4(9"X18")



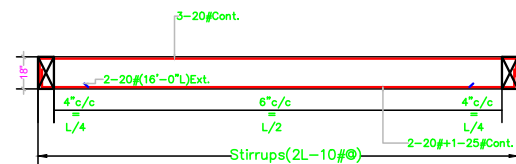
B-6(9"X18")



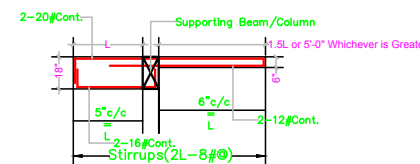
B-7(9"X18")



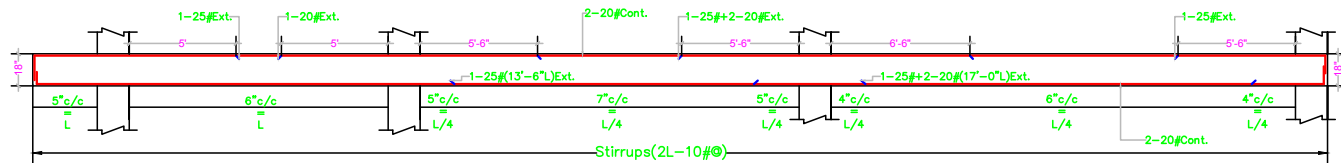
B-8(9"X18")



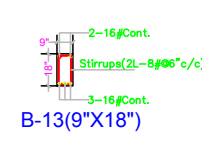
B-10(9"X18")



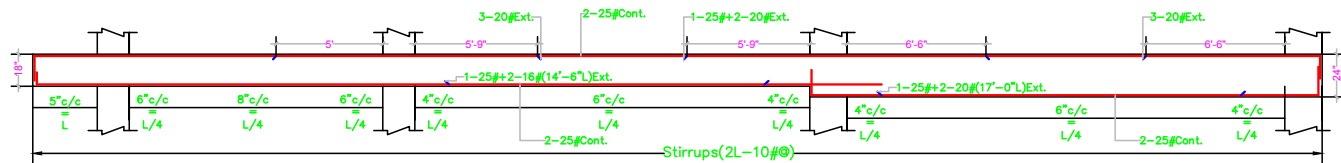
BKT-1(9"X18"/6")



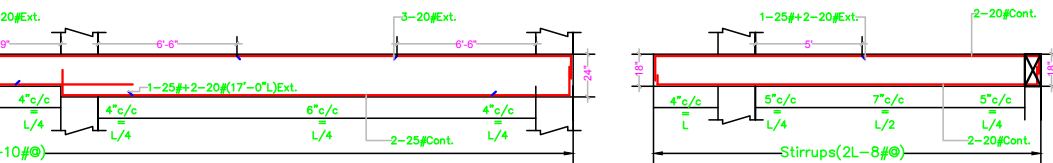
B-11(9"X18")



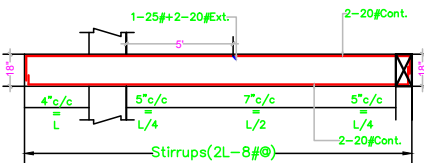
B-13(9"X18")



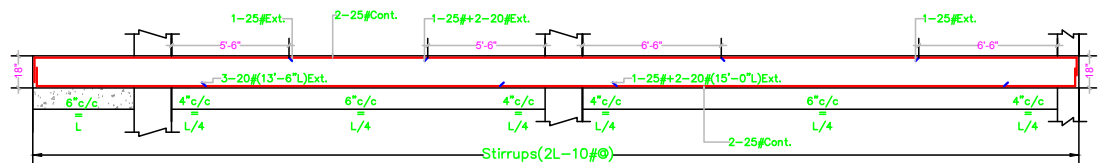
B-12a(9"X18")



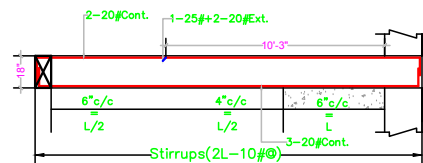
B-12b(9"X24")



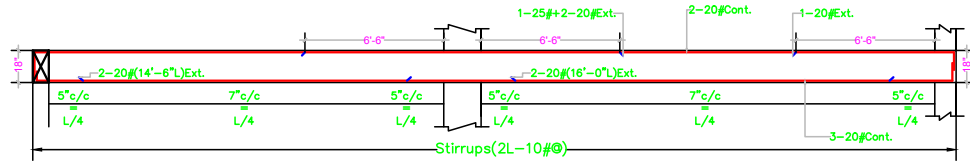
B-14(9"X18")



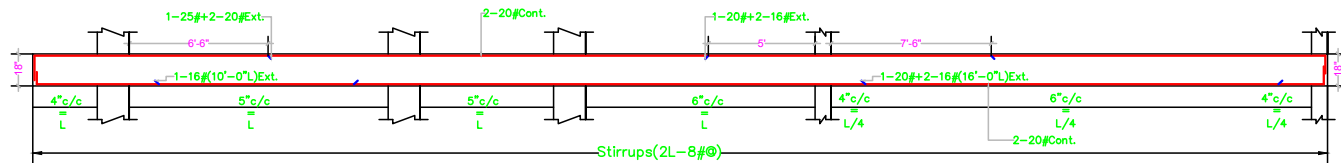
B-15(9"X18")



B-16(9"X18")



B-17(9"X18")



B-18(9"X18")

- STRUCTURAL NOTES:-**
- Unless otherwise noted :
a) All dimensions are in feet-inches U.N.O.
 - All R.H.S./S.H.S. shall conform to IS:4923 (Latest) Grade Yst 310 & ISMB shall be Yst 340.
 - Welding shall be as per IS : 9595 (Latest).
 - All M.S. bolts and nuts shall conform to IS:1363&1367 (latest) grade (B) class 4.6
 - Length of inclined members and size of weld are tentative and are to be checked from full scale shop layout.
 - Open ends of all members shall be sealed.
 - Any Discrepancies Noted Shall be brought to the notice of the Consultant prior to execution.

- NOTES FOR R.C.C**
- All the Dimensions Shown in the Drg. Are in Feet-Inches (UNO) (Unless Noted Otherwise = UNO).
 - Do Not Scale the Drg., Only Written Dimensions Shall Be Followed.
 - Discrepancies Noted Shall be Brought to the Notice of the Consultant Prior to Execution.
 - The Drawing Shall be Read in Conjunction With Other Structural and Architectural Drawings.
 - Clear Cover to main Reinforcement Shall be 50mm in Footings
40mm in Columns/Pedestals &
20mm in Beams/Slabs (UNO)
 - The Mix of Concrete Shall be M-25 Grade (UNO)
 - Reinforcement Shall be HYSD Bars, Fe 500 TMT Grade Conforming to IS:1786.



SR.NO.	DATE	REVISION
Project Title:- RESIDENCE OF ABHISHEK JI AT JAIPUR(RAJ.)		
Architects:- NEERAV GUPTA CA/2009/44766 L-1, KRISHNA MARG, C- SCHEME, JAIPUR (302001), RAJASTHAN PH.0141-2368225 E-Mail-architect_neeravgupta@yahoo.com		
Drg. title:- FIRST FLOOR BEAM DETAIL		
Drg.No. S-02 OF 02	Proj.No. 116/18	Dated 05-02-18
Cod Des. Lall	Designed by T.DHAWAN	
<u>Structural Consultant:</u> BANSAL & ASSOCIATES CONSULTING STRUCTURAL & MECH. ENGINEERS, 263/842, SECTOR-26, PRATAP NAGAR JAIPUR (RAJ.)-302033 E-MAIL:- bansalpank@gmail.com PH./FAX:- 0141-5145778,+91-9166874068		