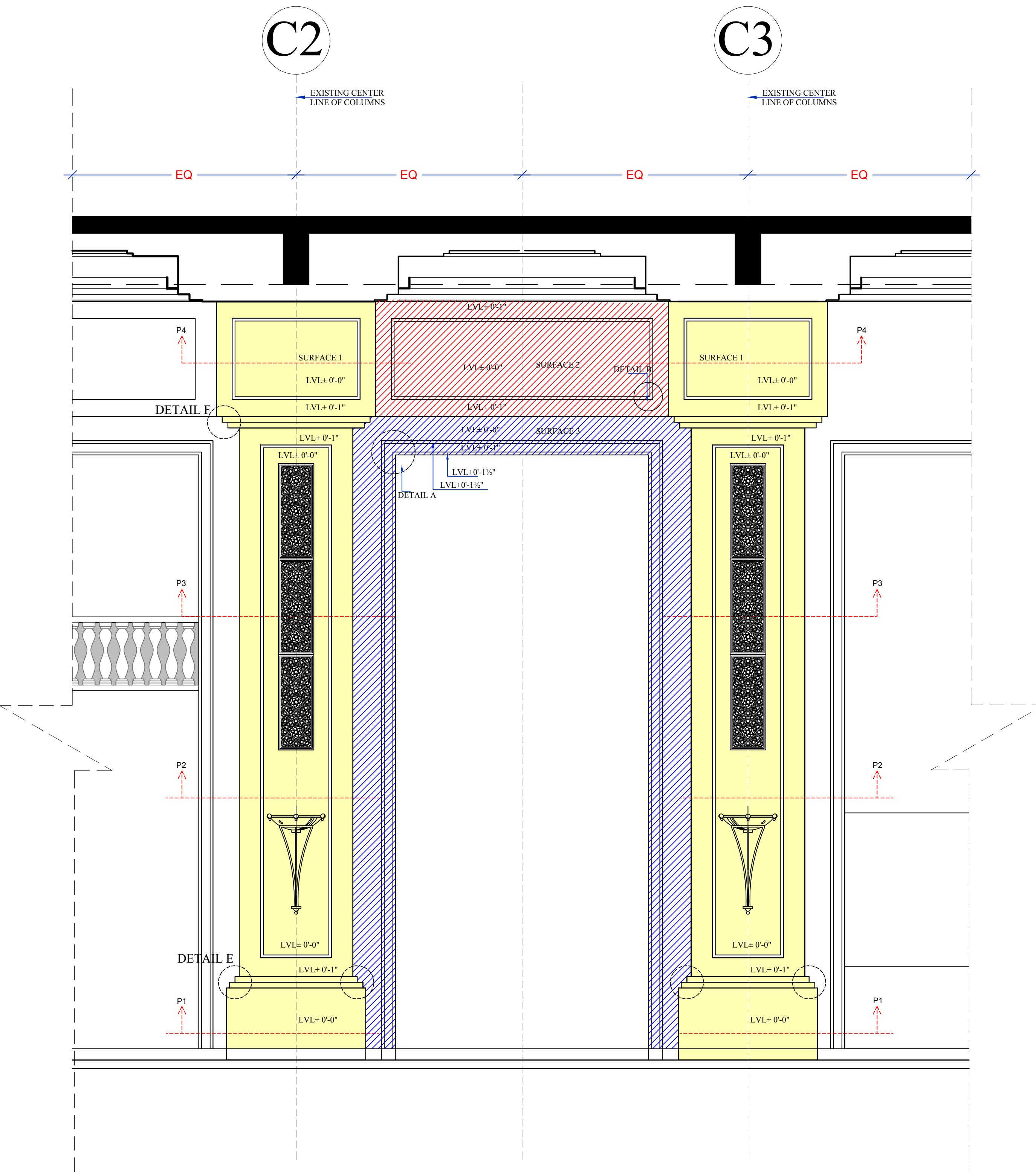
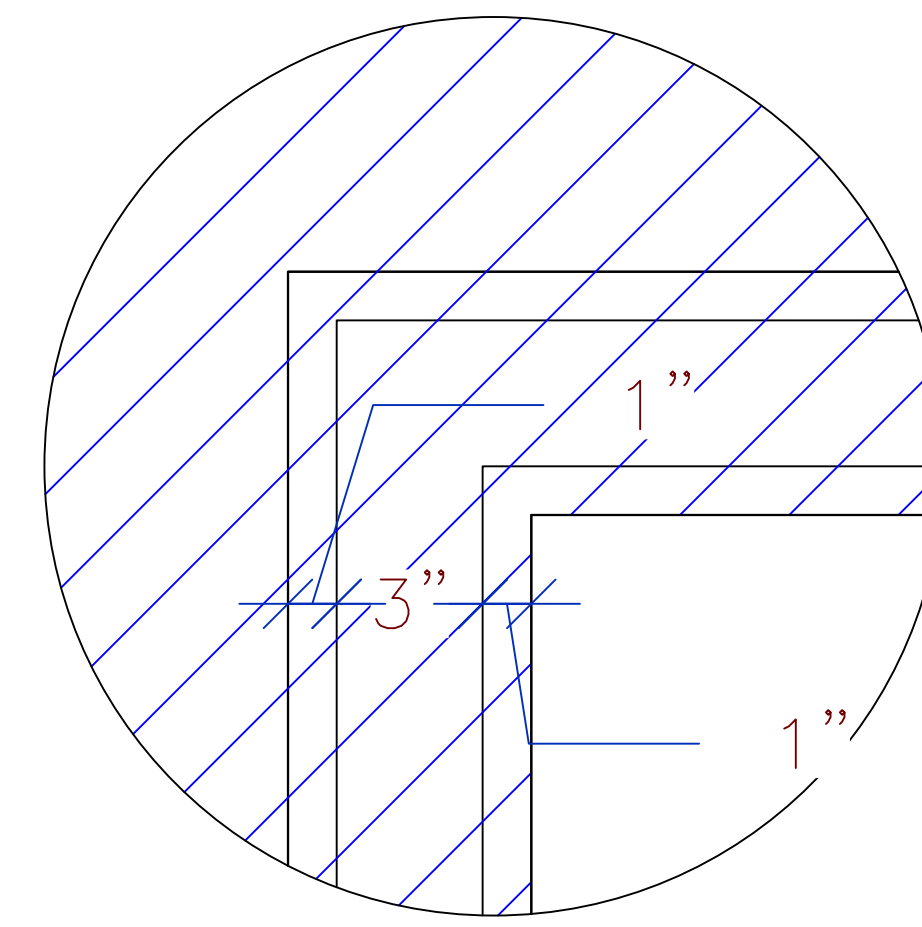


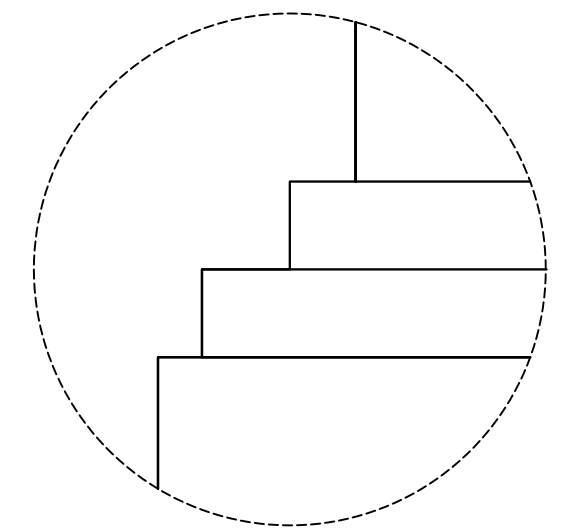
SECTION P4 - P4



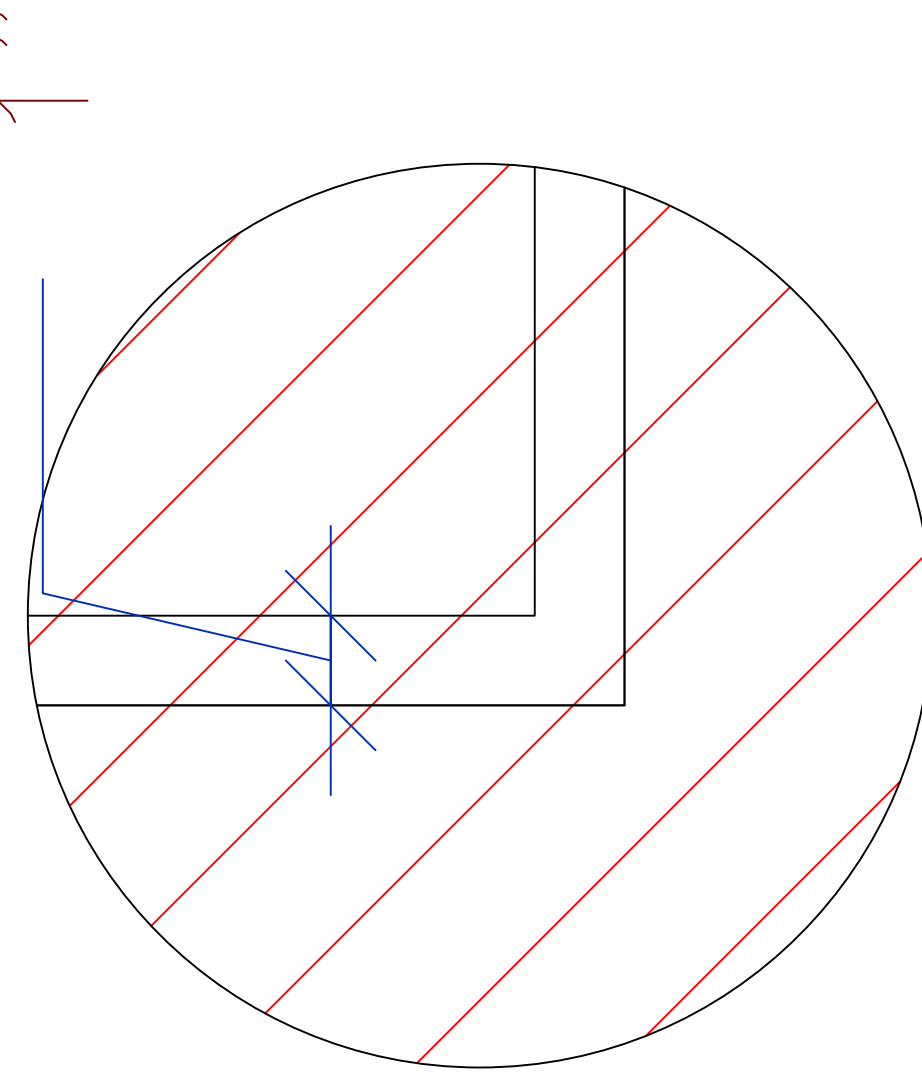
ELEVATION DETAIL



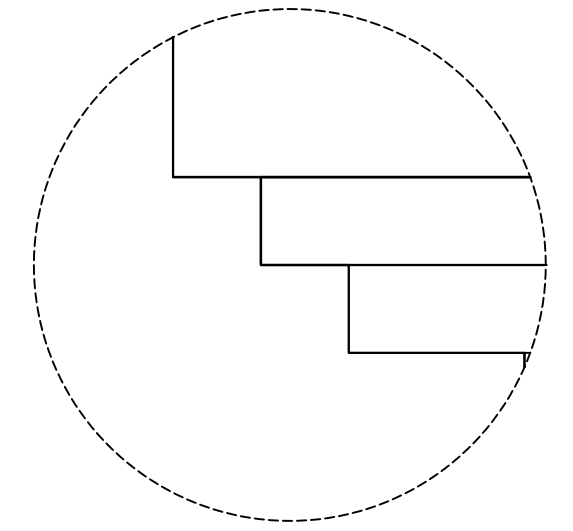
DETAIL A



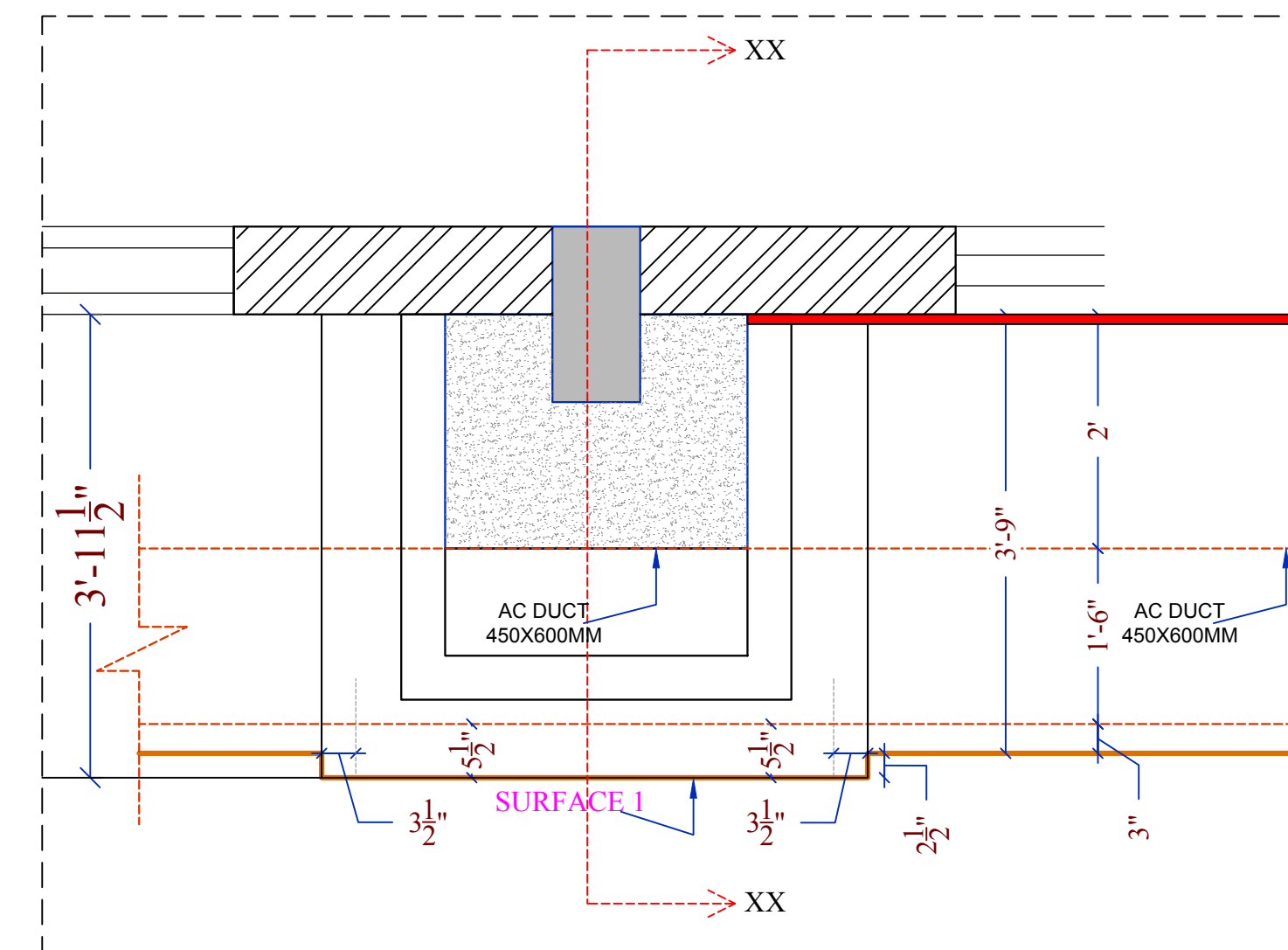
DETAIL E  
AS PER DESIBN



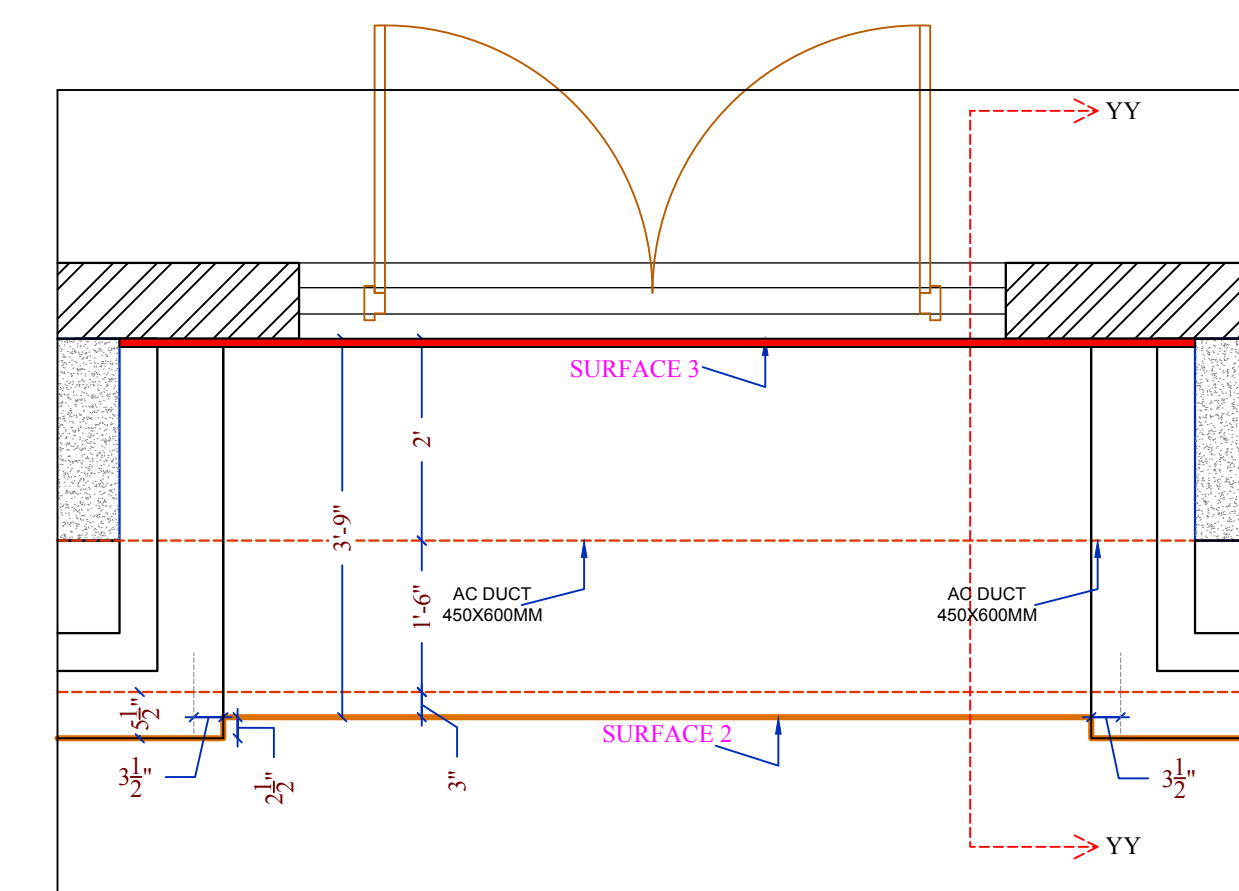
DETAIL B



DETAIL F  
AS PER DESIBN



DETAIL C



DETAIL D

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PROJECT:  
**CLARKS**

DRAWING TITLE:  
**COLUMN DETAIL  
AND WALL DETAIL**

DRAWN BY: **RAHUL** SCALE: **N.T.S.** DATE: **04-06-2019**  
CHECKED BY: **NEERAV GUPTA** NORTH: **0** C/AV/CO/026

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