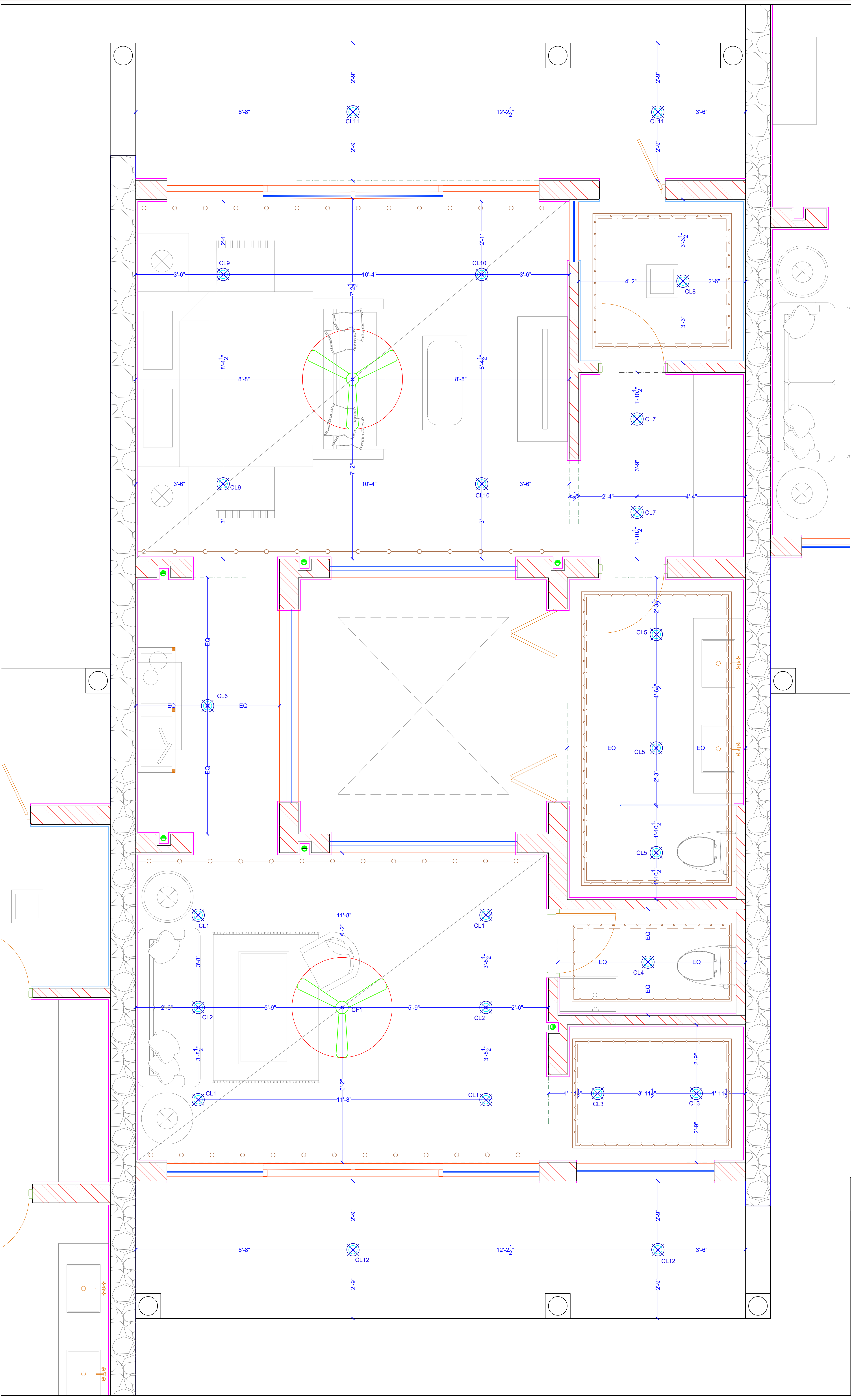




**ARCHITECT:**  
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**PROJECT:**  
  
CLARKS  
FARMHOUSE

**DRAWING TITLE:**  
  
CLUSTER ROOM  
CEILING ELECTRICAL  
1

|             |        |              |
|-------------|--------|--------------|
| DRAWN BY:   | SCALE: | DATE:        |
| DEEPIKA     | NTS    | 17-7-19      |
| CHECKED BY: | NORTH: | DRAWING NO.: |
| NEERAV      | —      |              |

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