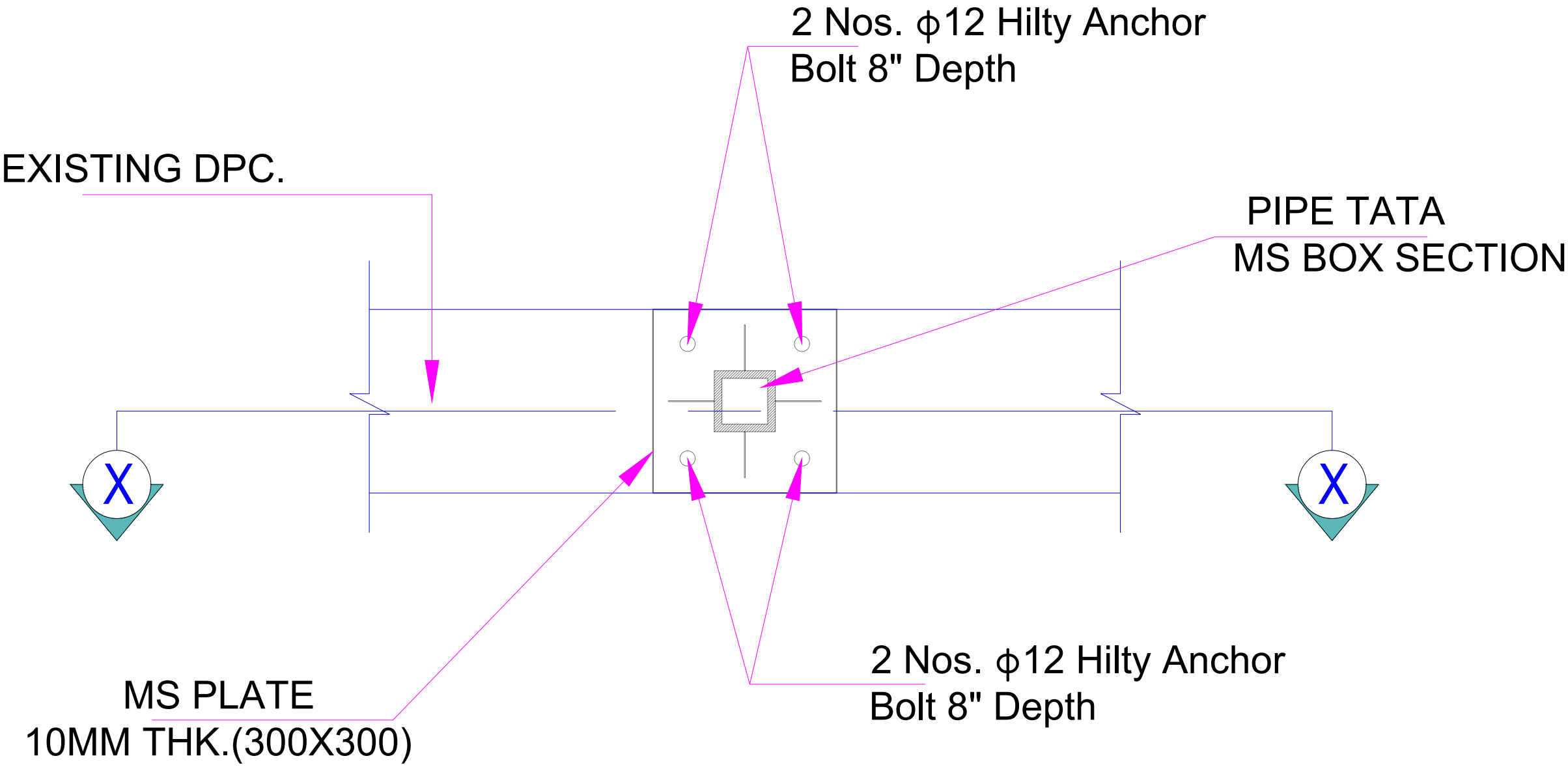
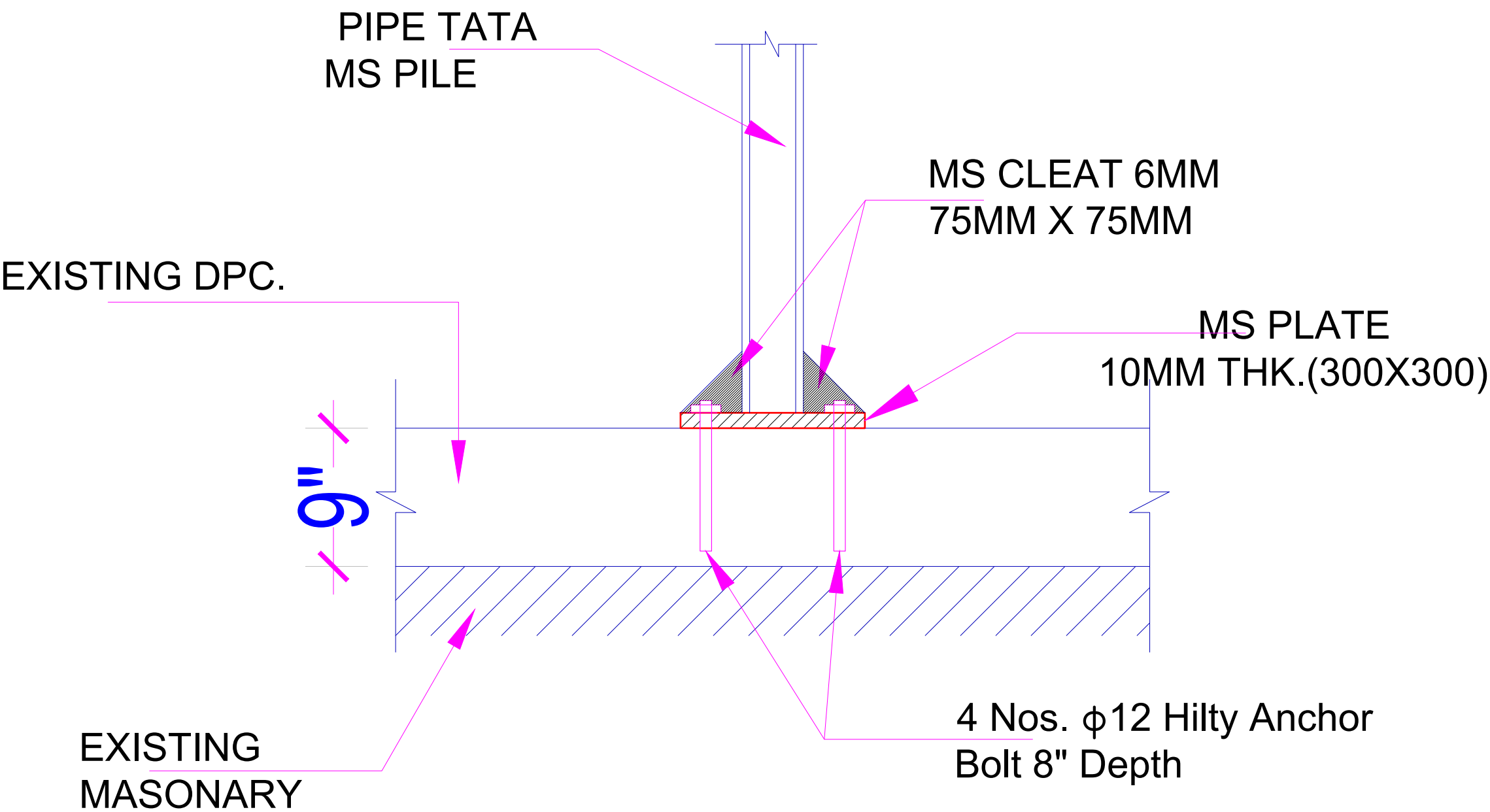




PLAN



SECTION-(X-X)

DETAIL OF BASE PLATE

| ISSUED TO     |  | ISSUED TO |  | ISSUED TO |  | REVISION                        | DATE | REVISION |
|---------------|--|-----------|--|-----------|--|---------------------------------|------|----------|
|               |  |           |  |           |  |                                 |      |          |
|               |  |           |  |           |  |                                 |      |          |
|               |  |           |  |           |  |                                 |      |          |
|               |  |           |  |           |  |                                 |      |          |
| FILE LOCATION |  |           |  |           |  | PROJECT:                        |      |          |
|               |  |           |  |           |  | CLARK FARM HOUSE                |      |          |
|               |  |           |  |           |  | KUKAS, JAIPUR                   |      |          |
|               |  |           |  |           |  | DRAWING TITLE:                  |      |          |
|               |  |           |  |           |  | BASE PLATE DETAIL               |      |          |
|               |  |           |  |           |  | ARCHITECTS:                     |      |          |
|               |  |           |  |           |  | RAVI KUMAR GUPTA                |      |          |
|               |  |           |  |           |  | CA/837739                       |      |          |
|               |  |           |  |           |  | L-1, NEERVA MANS. C. SCHEME,    |      |          |
|               |  |           |  |           |  | JAIPUR (22001), RAJASTHAN,      |      |          |
|               |  |           |  |           |  | PH:91-9799496696,               |      |          |
|               |  |           |  |           |  | E-mail: sanrachna6665@gmail.com |      |          |
|               |  |           |  |           |  | CADD DEVELOPED:                 |      |          |
|               |  |           |  |           |  | SHIV                            |      |          |
|               |  |           |  |           |  | DRAWING NO.                     |      |          |
|               |  |           |  |           |  | SCALE                           |      |          |
|               |  |           |  |           |  | 01/06/2019                      |      |          |