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| <b>PROJECT:</b><br><b>CLARKS</b>   |                         |                            |
| <b>DRAWING TITLE:</b><br>MULTIPURPOSE HALL<br>DETAIL PLAN  |                         |                            |
| <b>DRAWN BY:</b><br>RAHUL  | <b>SCALE:</b><br>N.T.S. | <b>DATE:</b><br>03-01-2019 |
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