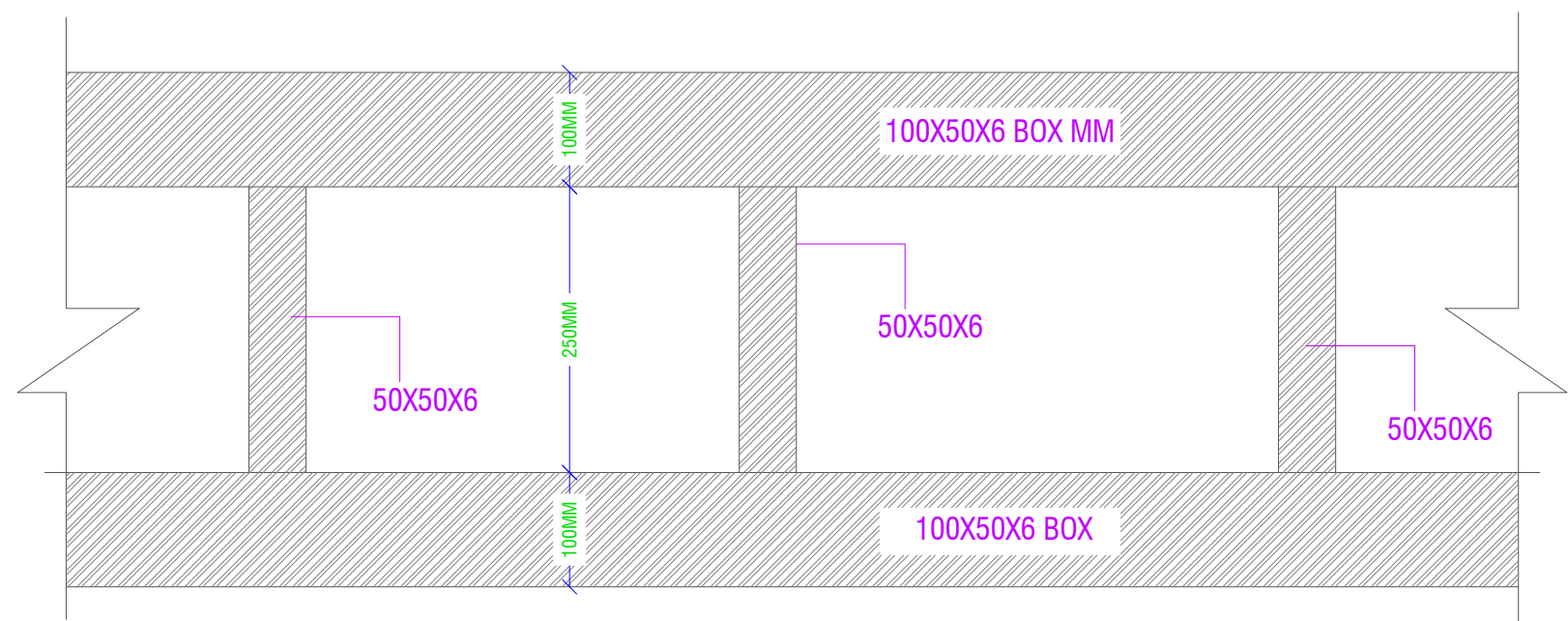
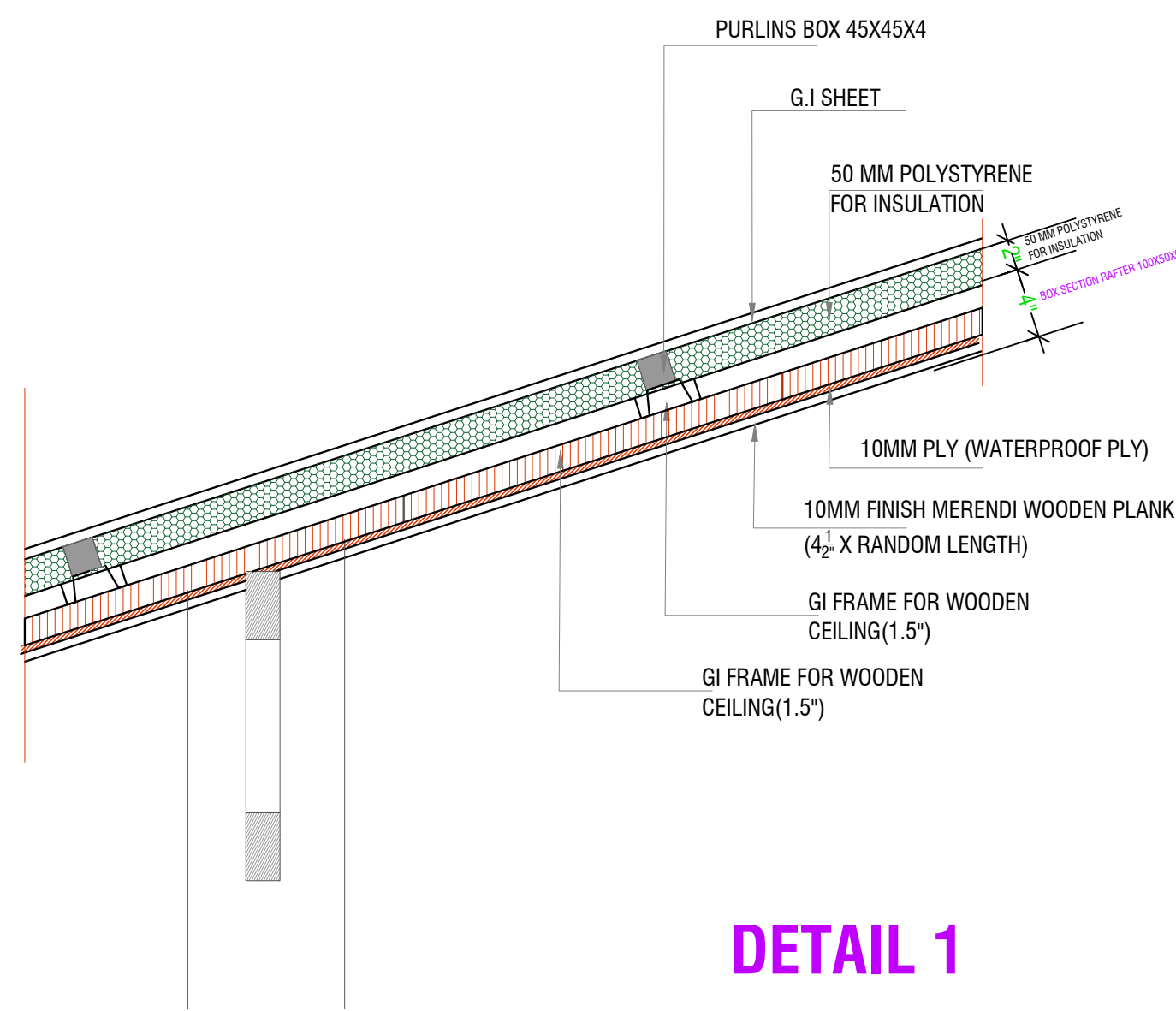


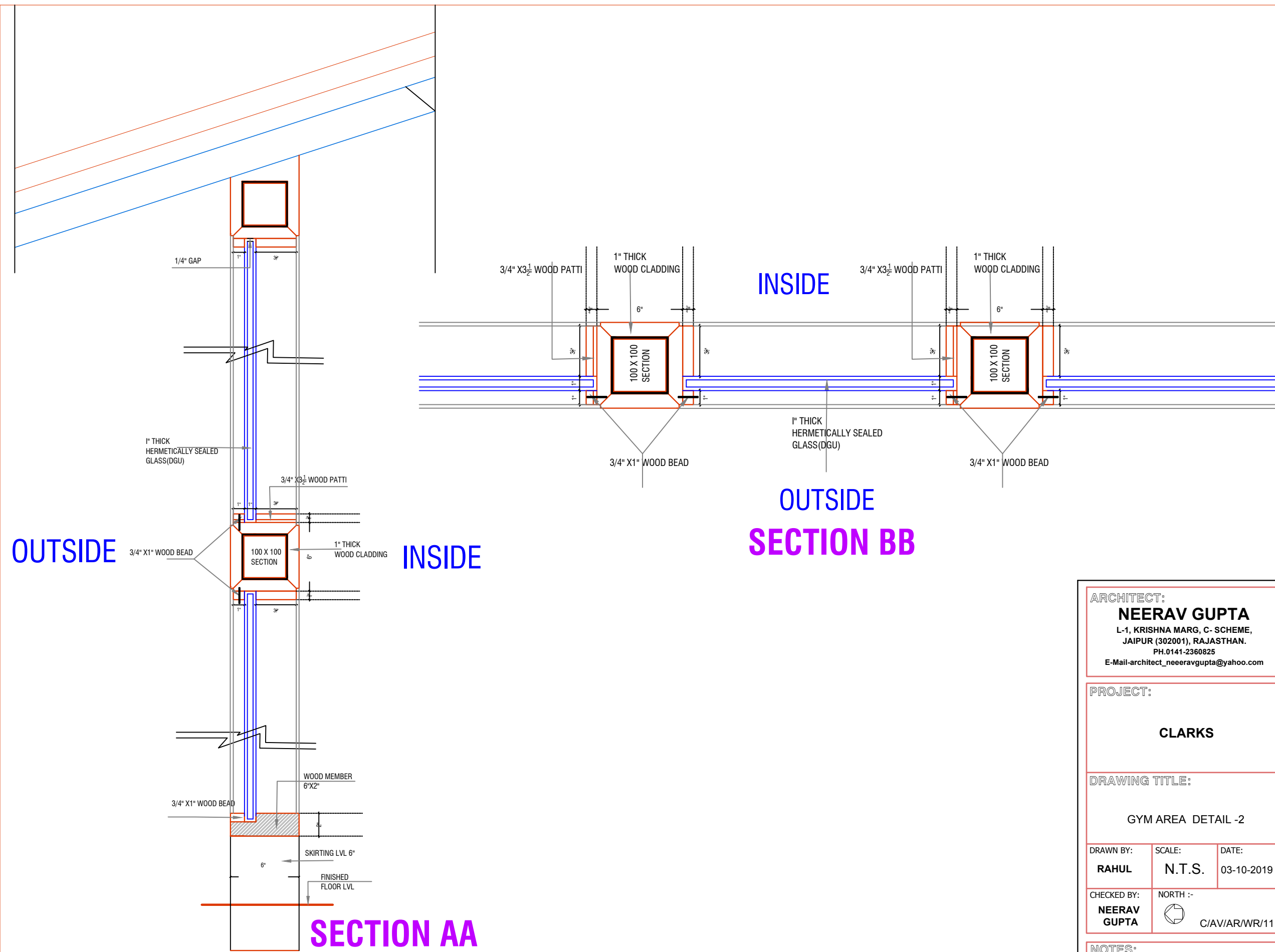
ELEVATION B



N GIRDER SECTION




DETAIL 1



**ARCHITECT:**  
**NEERAV GUPTA**  
L-1, KRISHNA MARG, C- SCHEME,  
JAIPUR (302001), RAJASTHAN,  
PH: 9141-2360825  
E-Mail: architect\_neeravgupta@yahoo.com

**PROJECT:**  
  
**CLARKS**

**DRAWING TITLE:**  
  
**GYM AREA DETAIL -2**

DRAWN BY: <b>RAHUL</b>	SCALE: <b>N.T.S.</b>	DATE: <b>03-10-2019</b>
CHECKED BY: <b>NEERAV GUPTA</b>	NORTH :  C/A/AR/WR/111	

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