



SECTION BB

PLEASE DO NOT SCALE ANY DRAWING, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.

**ALL SETTINGS OUT COLUMNS, WALLS, DIMENSION AND LEVELS SHALL BE READ IN CONJUCTION

**WITH STRUCTURAL AND MEE DRAWINGS

FOR ALL OPENINGS, CUTOUTS, DOPPS, SUMPS, PITS, PLEASE REFER CONSULTANTS DRAWINGS TO BE CONFIRMED BY ARCHITECTS/ENGINEER INCHARGE MARKS: DRAWING TITLE: REVISION: ARCHITECT: RISHABH **RAVI KUMAR GUPTA NTS 3/6/2019 **CLARK FARM HOUSE** REV. DATE DESCRIPTION **MAIN BUILDING** CA/83/7739 L-1, KRISHNA MARG, C- SCHEME, JAIPUR (302001), RAJASTHAN. PH.0141-2360825 E-Mail-ravigupta_15@yahoo.com KUKAS, JAIPUR DRAWING NO.: CHECKED **SECTIONS** ^{BY}RAVI K. GUPTA