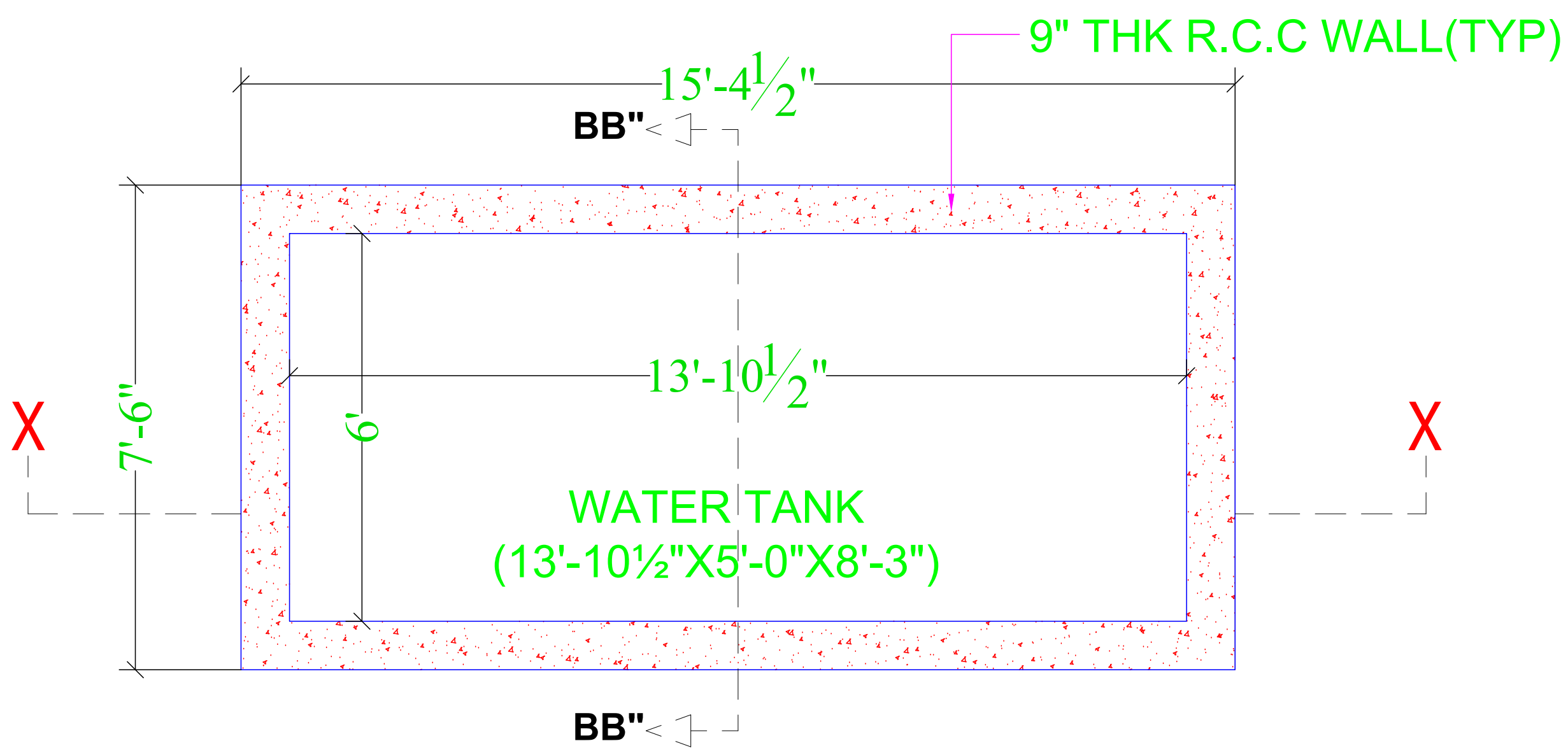
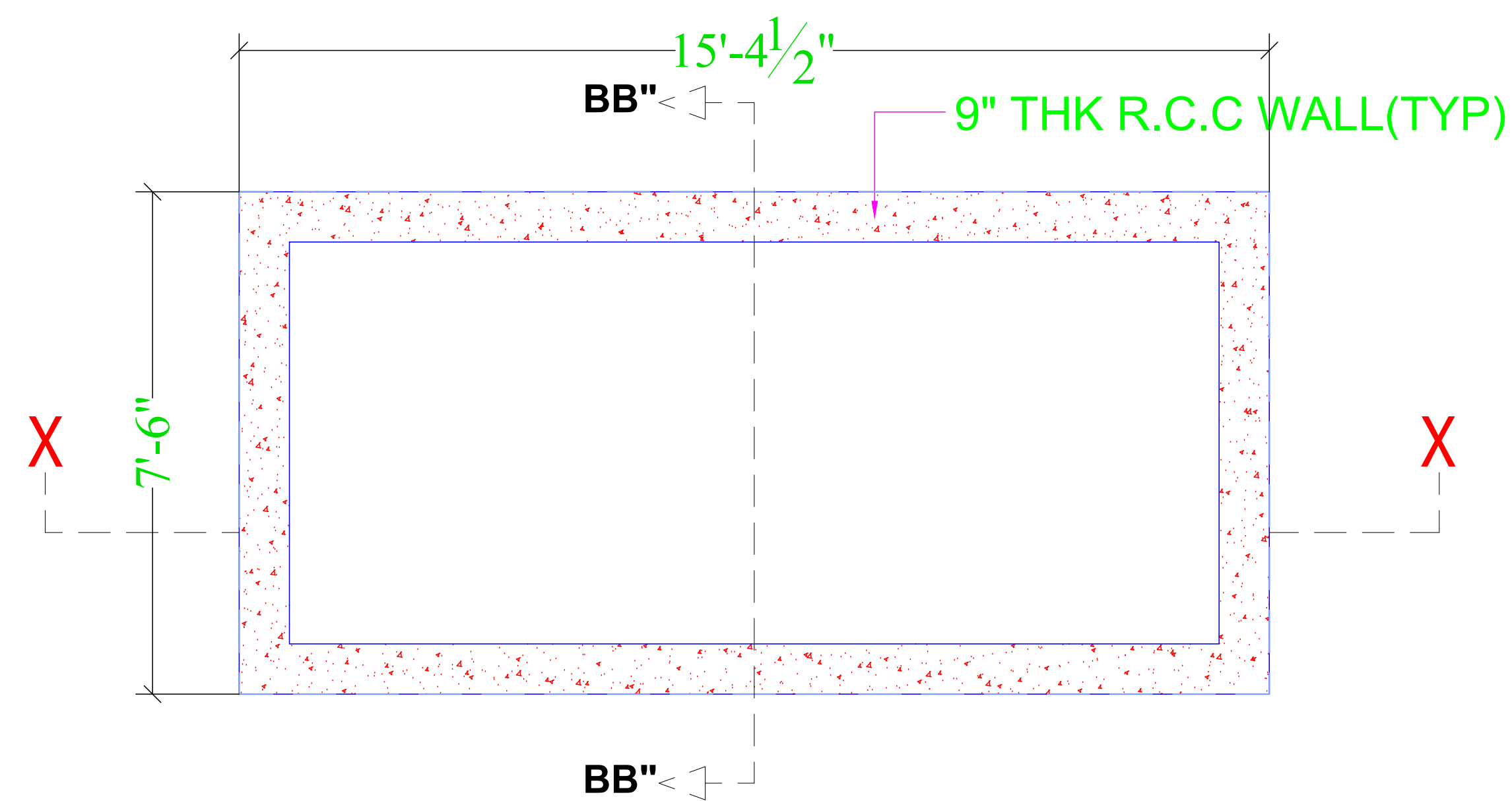
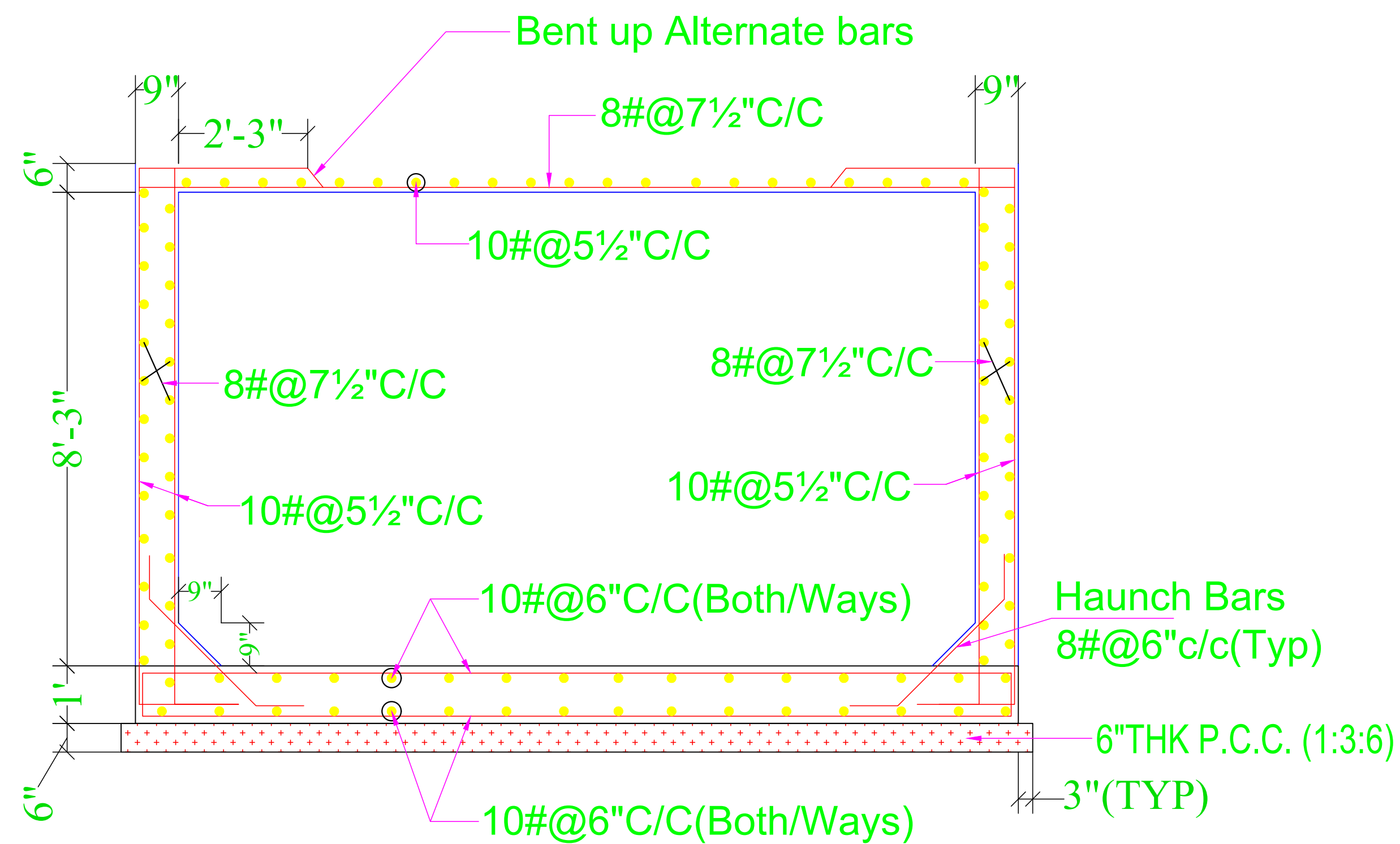




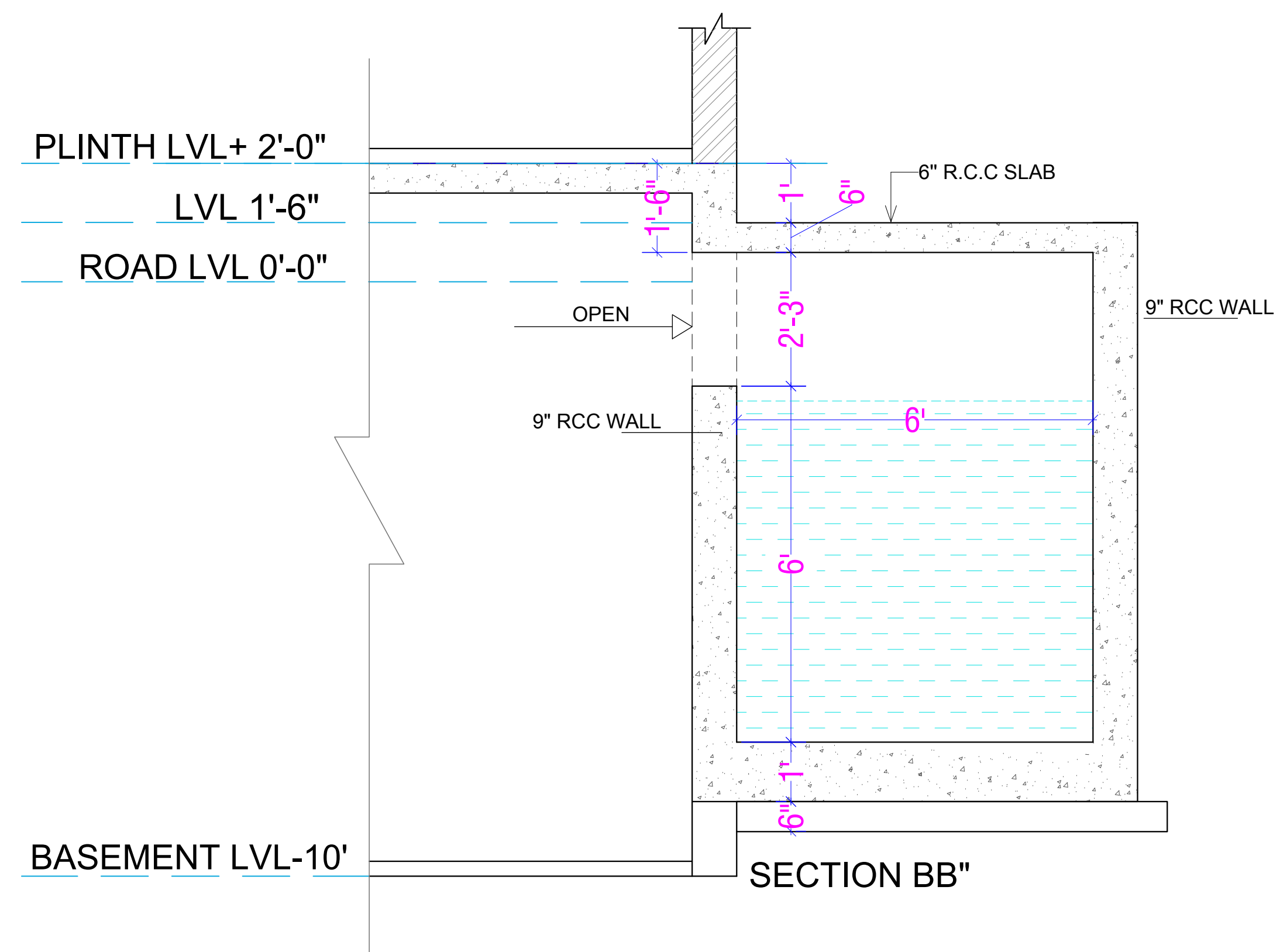
WATER TANK BASE PLAN



WATER TANK TOP PLAN



SECTION X-X



Key Plan :

General Notes :-

- NOTES FOR R.C.C.:-
1. ALL DIMENSIONS ARE IN FEET(")-INCHES(") U.N.O
 2. CONCRETE GRADE M25 SHALL BE USED FOR ALL RCC WORK (U.N.O)
 3. READ THIS DRG. IN CONJ. WITH ARCHITECTURAL DRG.
 4. ALL REINFORCEMENT STEEL BARS SHALL BE H.Y.S.D. BARS OF GRADE Fe:500D CONFORMING TO I.S 1786 LAT.
 5. MINIMUM LAP LENGTH OF BARS SHALL BE 50xD. LAPS IN BARS SHALL BE STAGGERED SUCH THAT NOT MORE THAN 50/ OF BARS ARE LAPPED AT ANY ONE SECTION.
 6. CLEAR COVER TO MAIN REINFORCEMENTS SHALL BE AS FOLLOWS:-
 - a) FOUNDATION : 2" = 50 mm
 - b) COLUMNS : 1.5" = 40 mm
 - c) BEAMS : 1" = 25 mm
 - c) SLABS : 3/4" = 20 mm
 7. SAFE BEARING CAPACITY OF SOIL HAS BEEN TAKEN AS 15 TON/SQM AT SPECIFIED DEPTH.
 8. FOUNDATION/COLUMNS HAS BEEN DESIGNED BY OTHERS.
 9. DO NOT SCALE THE DRG. READ ONLY WRITTEN DIMENSION.
 9. ANY DISCREPANCIES NOTED SHALL BE BROUGHT TO THE NOTICE OF THE CONSULTANT PRIOR TO EXECUTION.

Rev.	Date	Modification	Drawn	Chkd.

CLIENT:

PROJECT TITLE

HOTEL BUILDING AT CLARKS AMER

ARCHITECT:

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THIS DRAWING MUST NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT PRIOR APPROVAL OF B&A.

DRAWING TITLE

U/G WATER TANK DETAIL

SCALE	ARCH./ENGR. :	DATE	PROJECT NO.
A1 SHEET:- A2 SHEET:- A3 SHEET:-	T.DHAWAN DRAWN RAJESH CHECKED P.BANSAL	09-07-2018 APPROVED	407/18
DRAWING NO.	ST-01 OF 01	NORTH	REV.
CAD. FILE REF.			