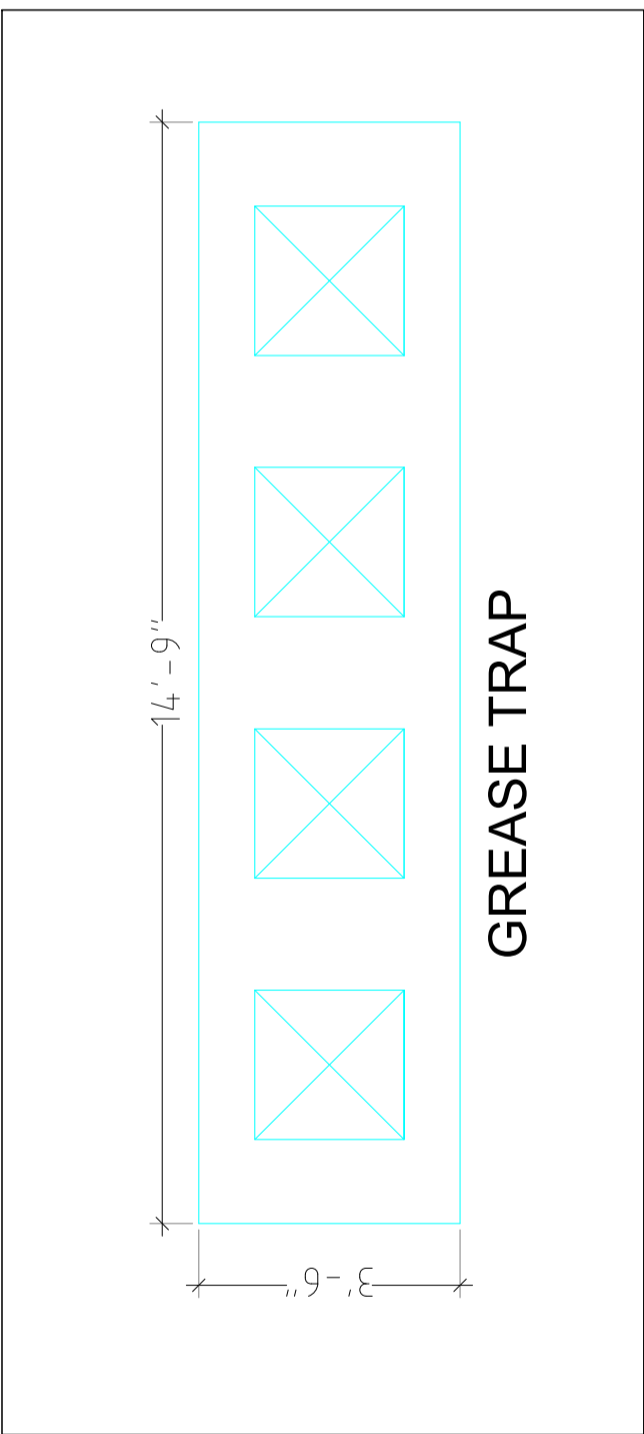
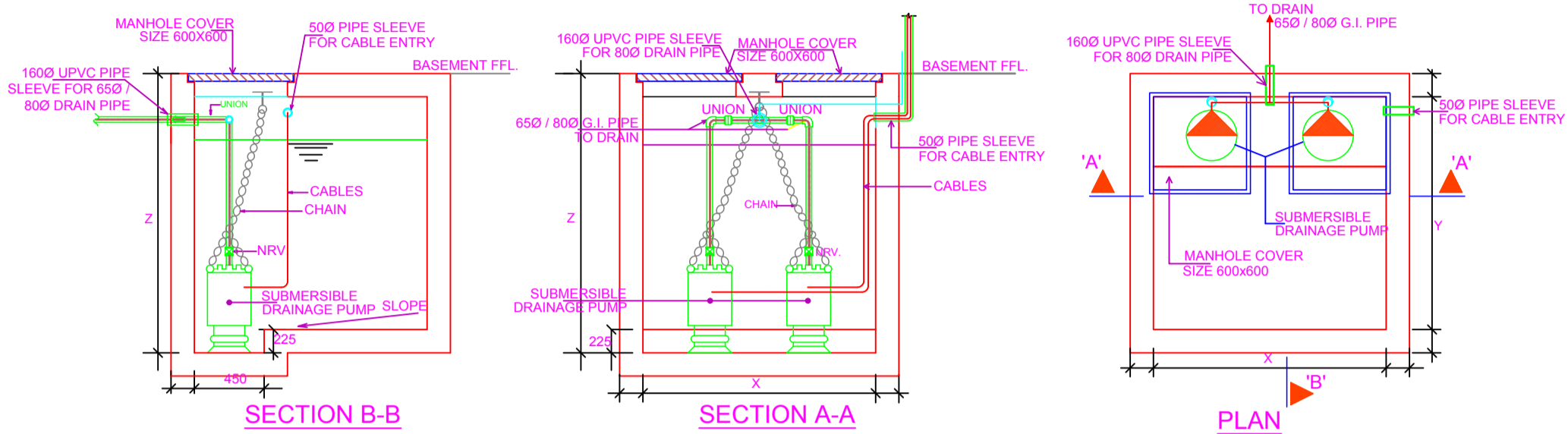
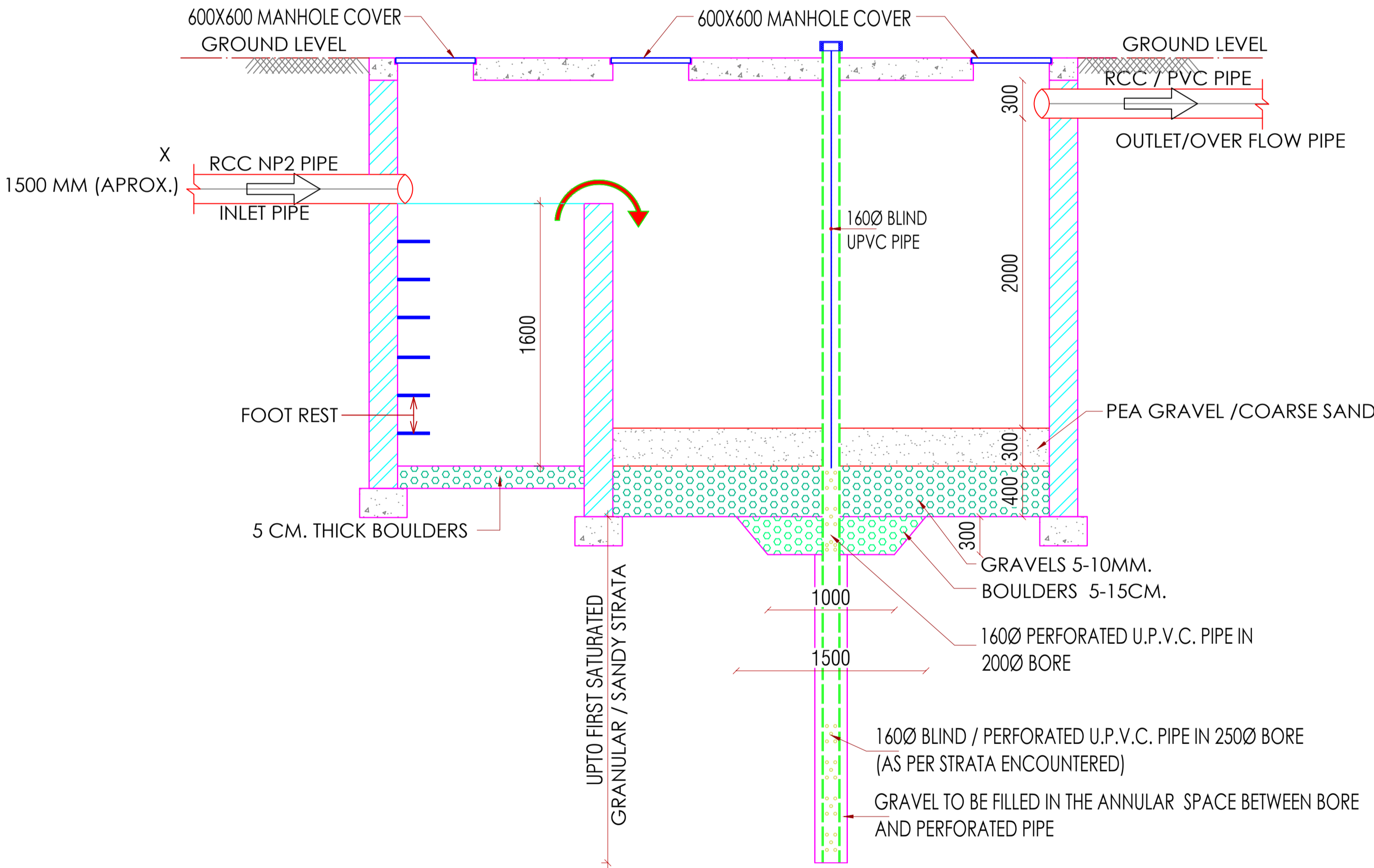
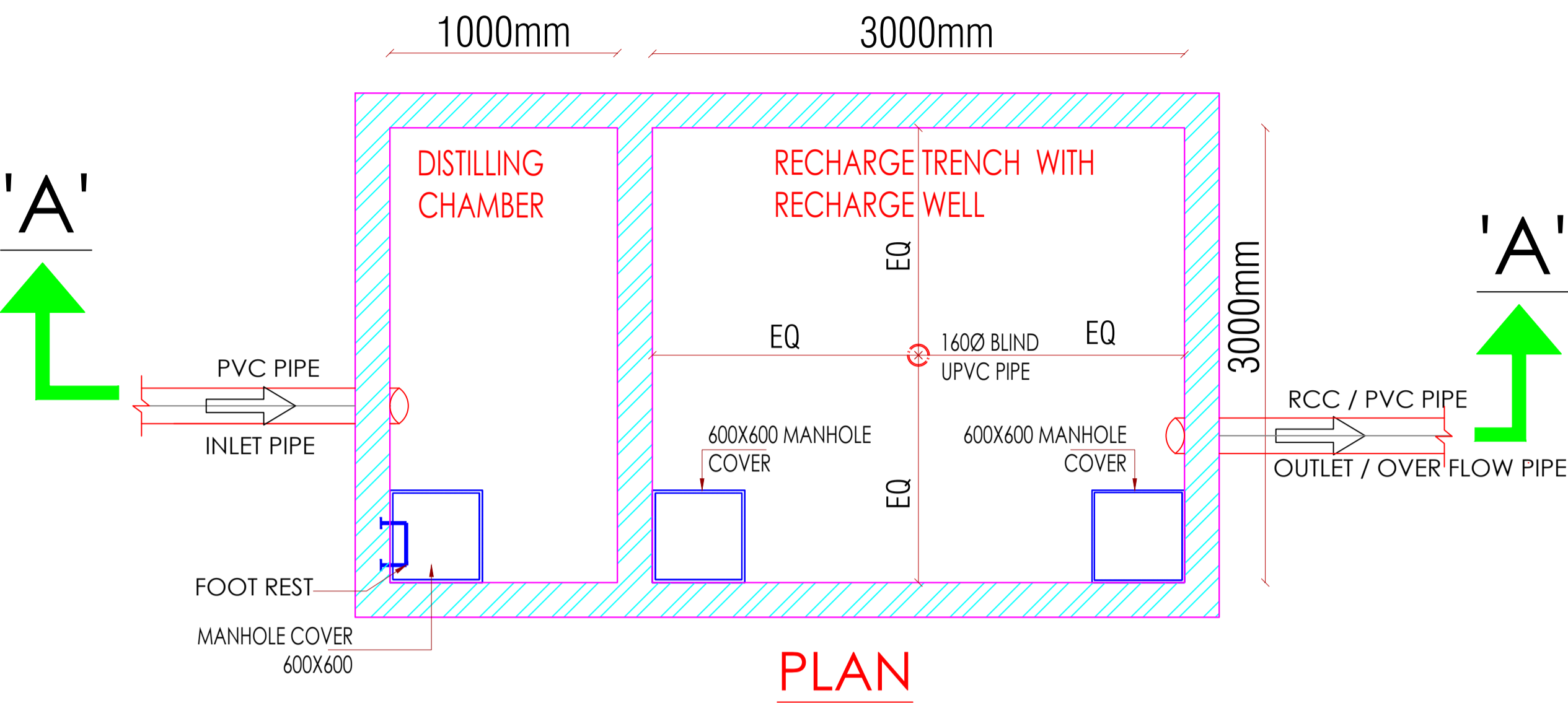
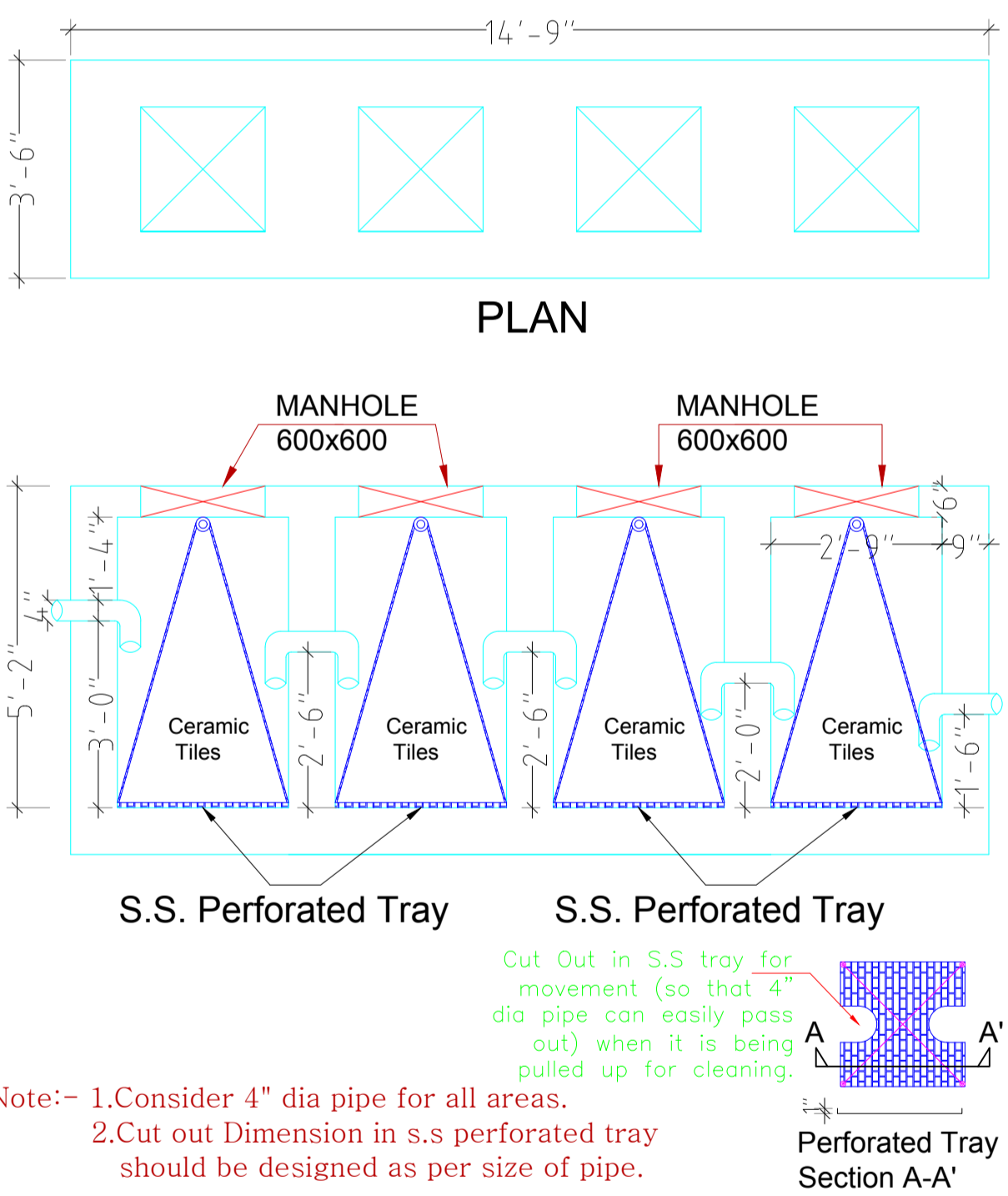


DETAIL OF SUMP SIZE

| SUMP | X | Y | Z |
|------|------|------|------|
| S | 2400 | 2400 | 1500 |



BASIC SECTION OF GREASE TRAP



SECTION-AA

NOTES:

1. ALL DIMENSIONS ARE IN MM. AND INDICATIVE ONLY. SUITABLE AMENDMENTS MAY BE DONE AS PER ACTUAL SITE CONDITIONS.
2. THE DIMENSION OF STRUCTURAL ELEMENTS (FOUNDATION, WALL, SLAB ETC.) ARE ONLY INDICATIVE. THESE SHALL BE AS PER STRUCTURAL DRAWINGS.
3. THE DIMENSION 'X' SHALL BE CALCULATED ON THE BASIS OF INVERT OF UPSTREAM MANHOLE

RAIN WATER HARVESTING STRUCTURE

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PROJECT:
CLARKS

DRAWING TITLE:
**BAWDI
SERVICES DETAIL**

DRAWN BY:
RAHUL

SCALE:
N.T.S.

DATE:
01-02-2019

CHECKED BY:
**NEERAV
GUPTA**

NORTH:

CIAVAR/WR/BA/08

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