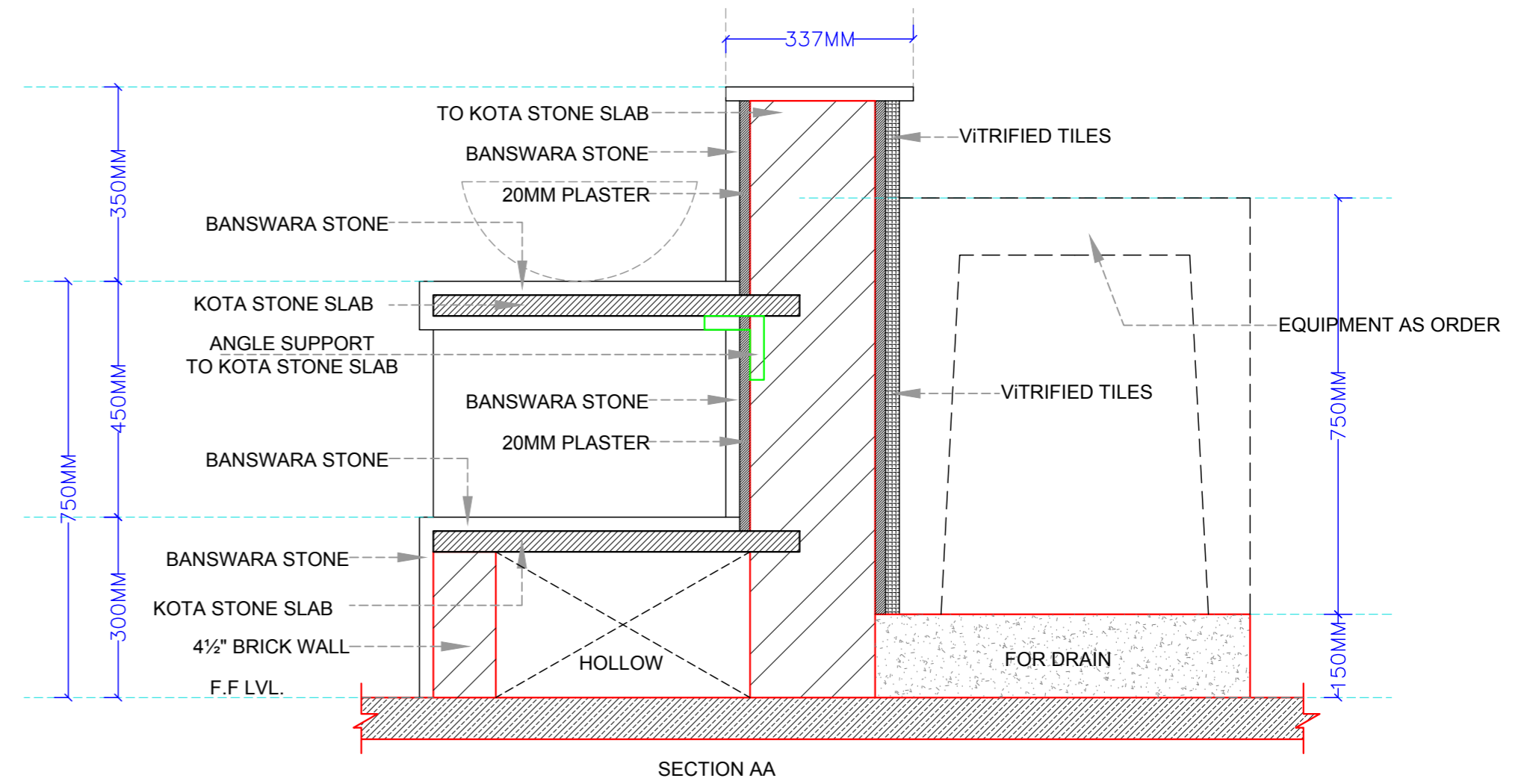
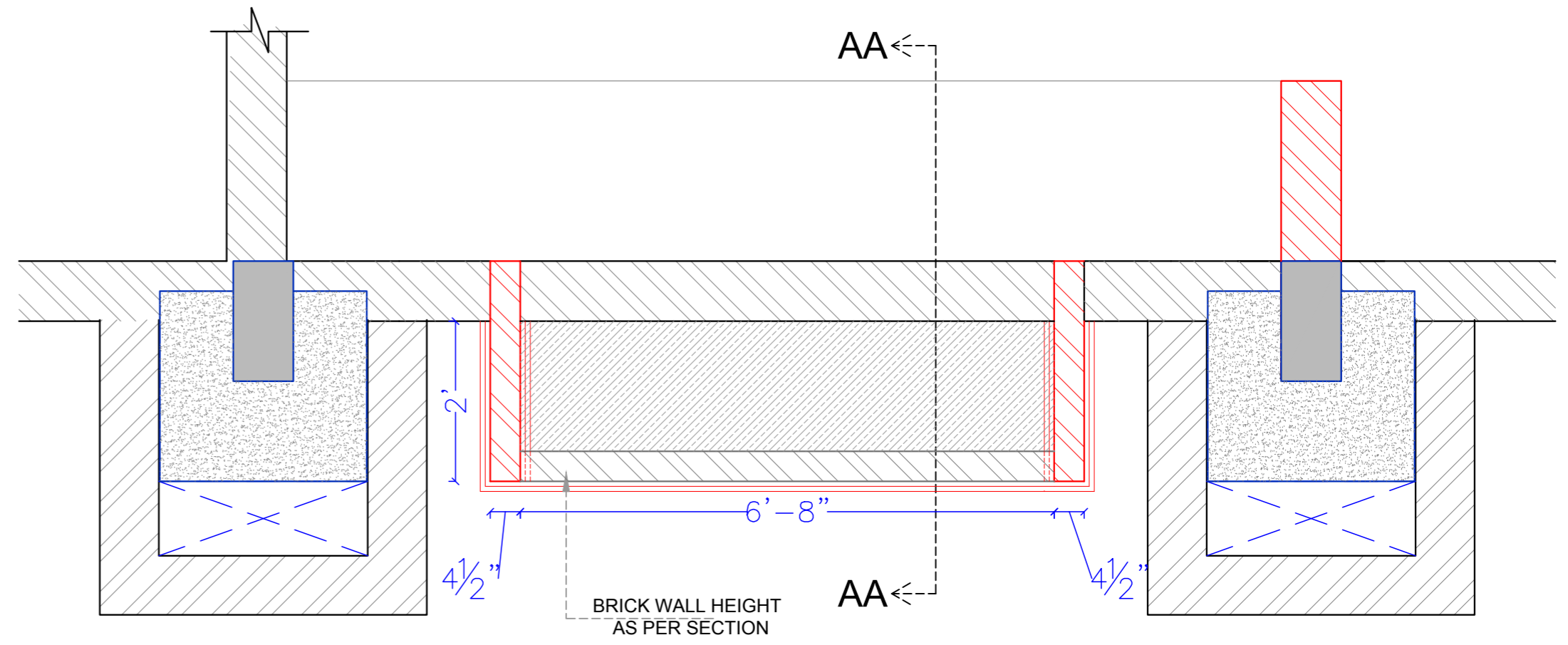
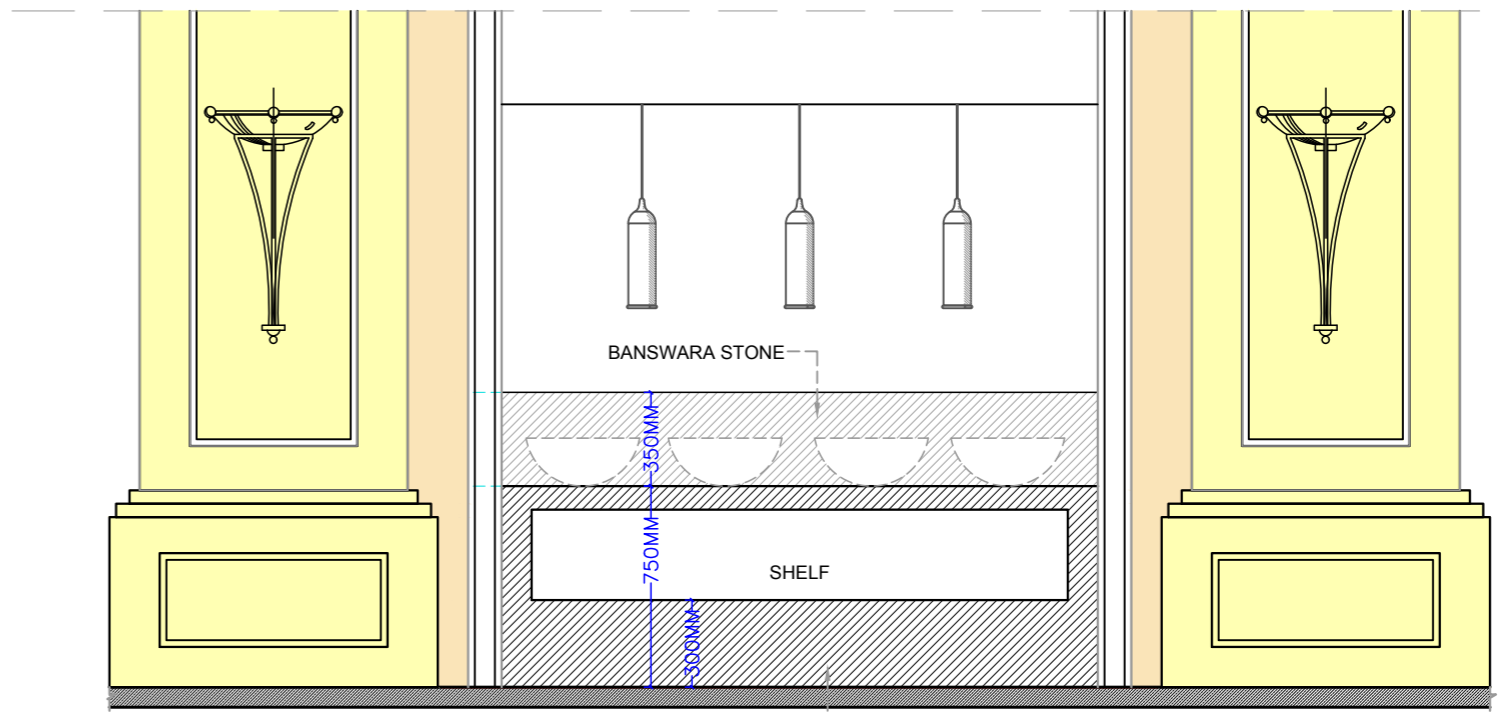


SECTION BB



SECTION AA



SECTION BB

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**PROJECT:**  
**CLARKS**

**DRAWING TITLE:**  
**SHOW KITCHEN**

<b>DRAWN BY:</b> RAHUL	<b>SCALE:</b> N.T.S.	<b>DATE:</b> 17-03-2020
<b>CHECKED BY:</b> NEERAV GUPTA	<b>SHEET NO.:</b> NO.1	<b>C/AV/MP/AR/04</b>

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