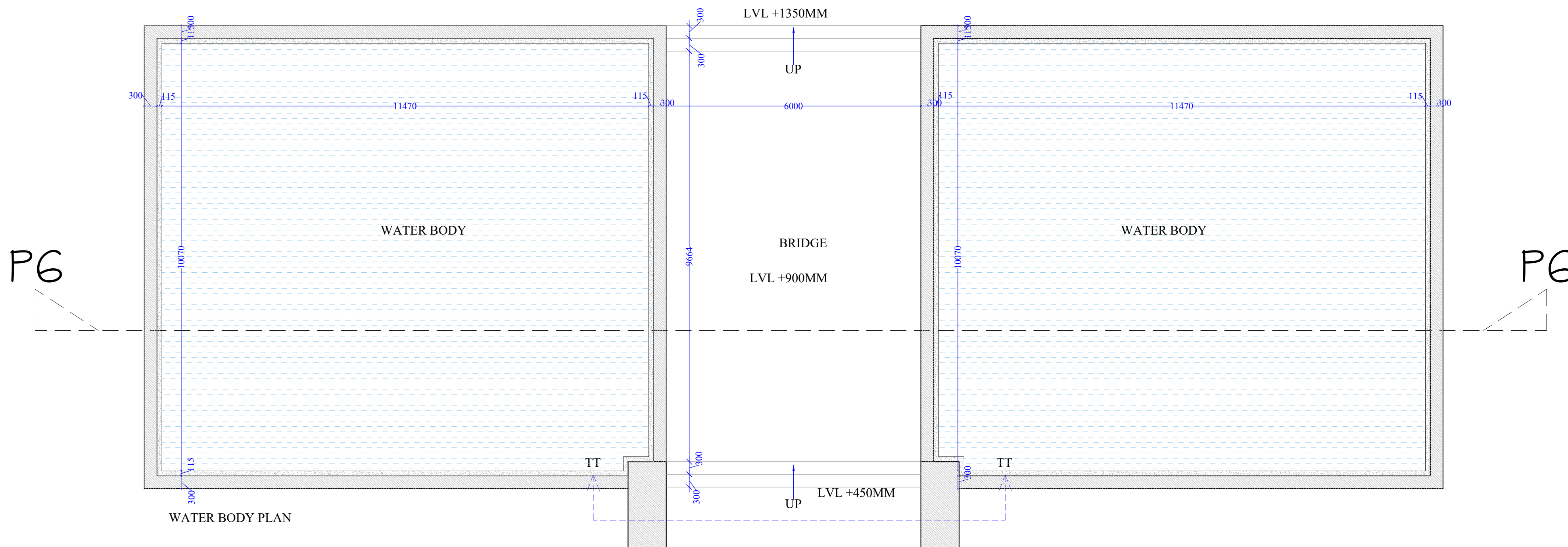


## REVISIONS

[illegible]

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PROJECT:

**BHARATPUR**

DRAWING TITLE:

## WATER BODY PLAN

DRAWN BY: <b>RISHABH</b>	SCALE:	DATE: 04-12-2020
CHECKED BY: <b>RAVI K. GUPTA</b>	NORTH:	DRAWING NO.:

NOTES:

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