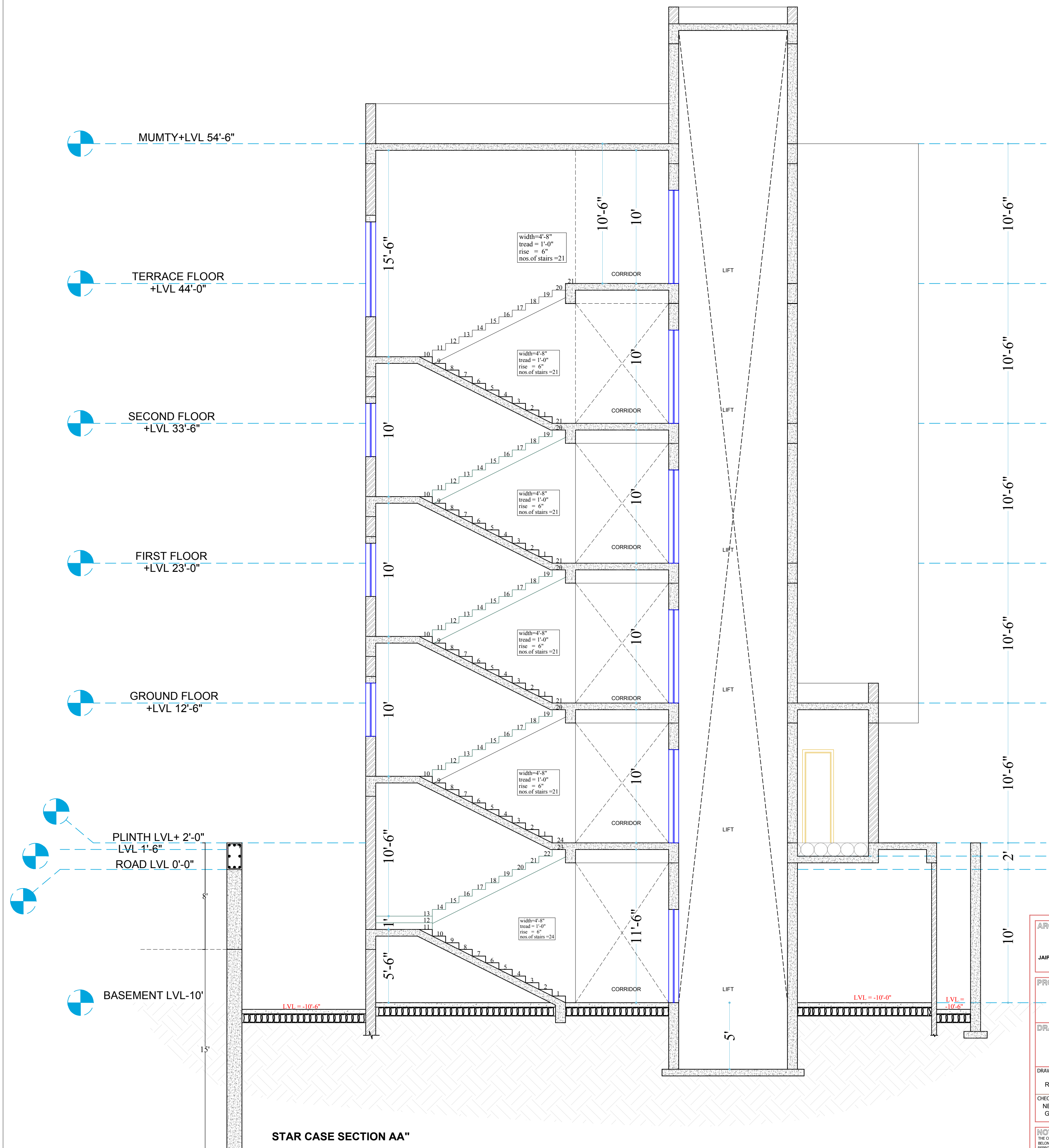
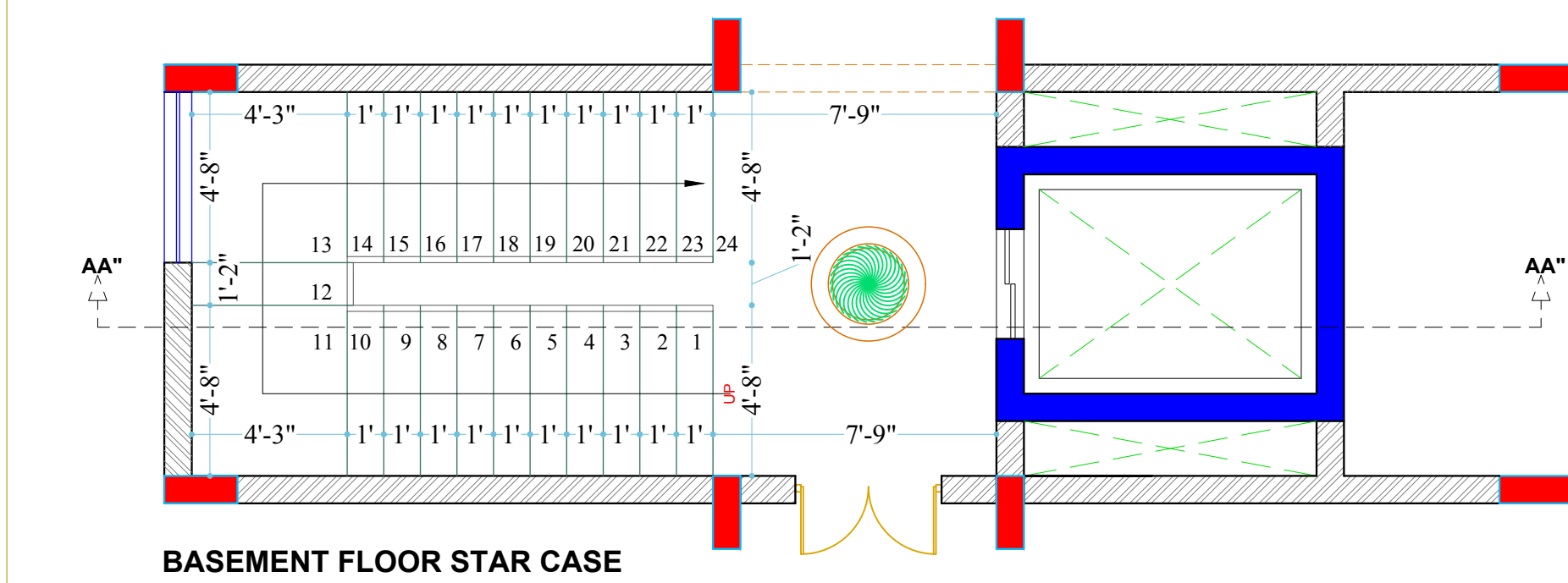
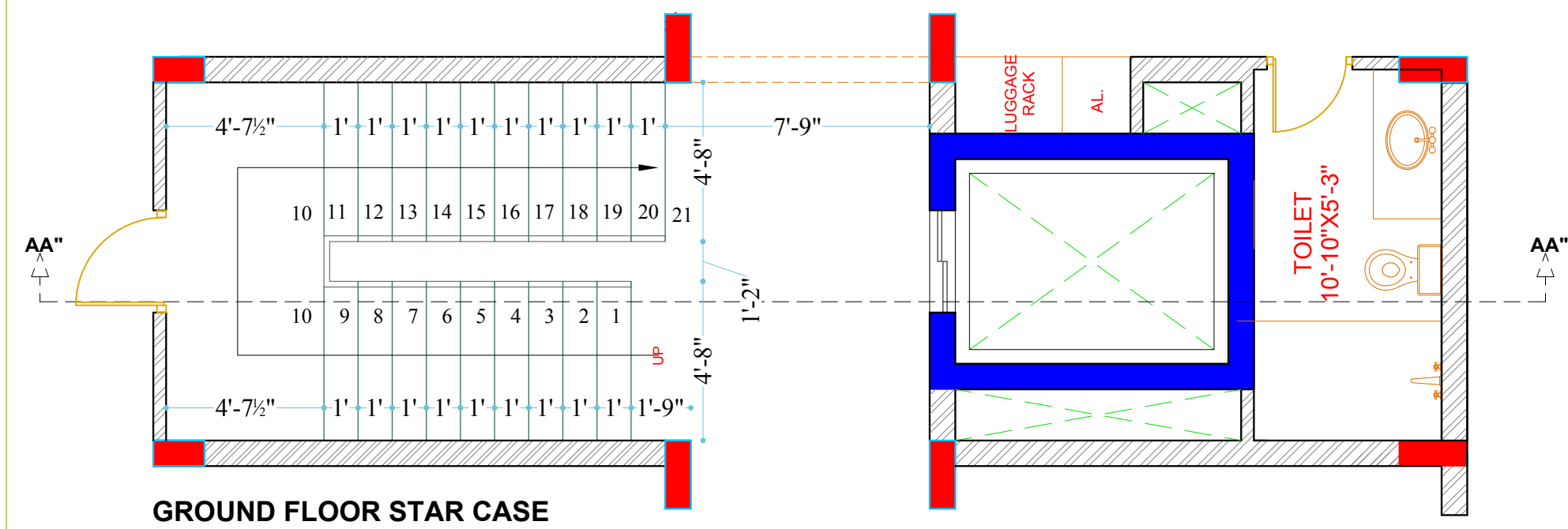
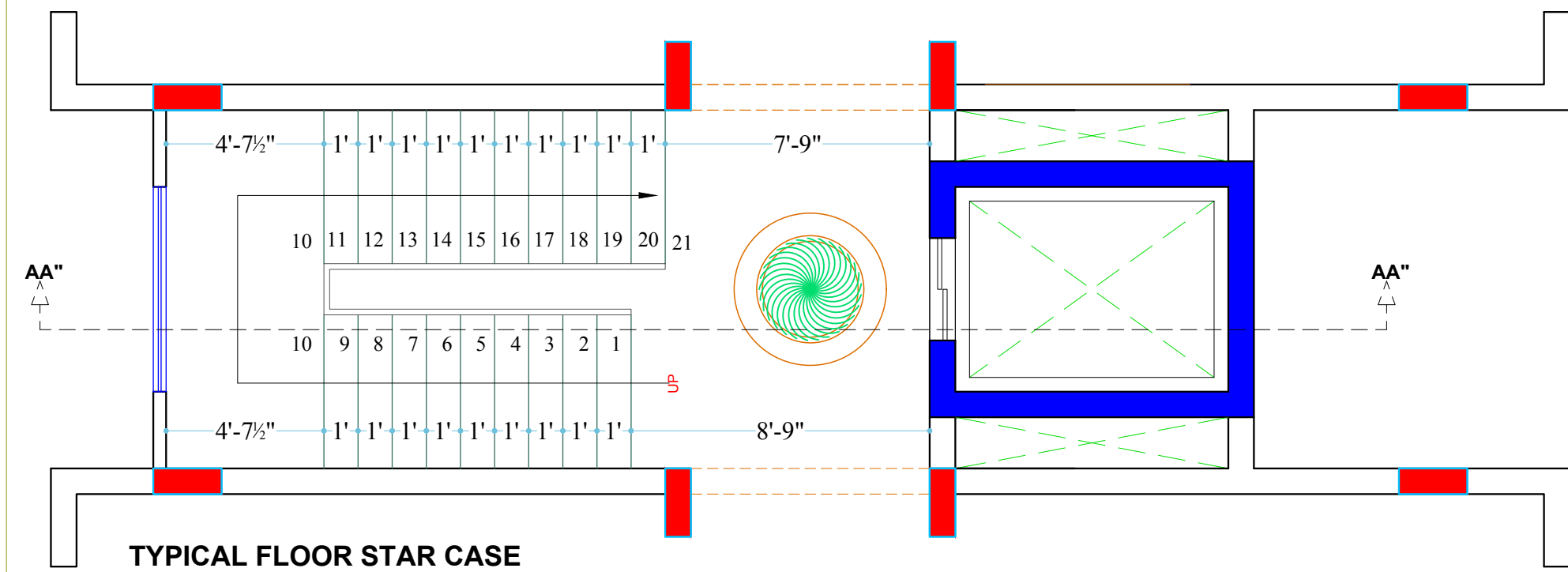




**ARCHITECT:**  
NEERAV GUPTA  
CA/2009/44766  
L-1, KRISHNA MARK, C. SCHEME,  
JAIPUR (302001), RAJASTHAN PH: 0141-2360825  
E-Mail: architect\_neeravgupta@yahoo.com

**PROJECT:**  
HOTEL CLARKS

**DRAWING TITLE:**  
STAR CASE SECTION BB"

|           |        |          |
|-----------|--------|----------|
| DRAWN BY: | SCALE: | DATE:    |
| RAHUL     | N.T.S  | 03-08-18 |

CHECKED BY: NEERAV GUPTA

DRAWING NO.: 5

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