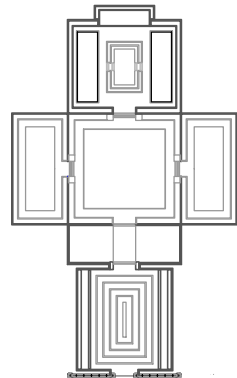
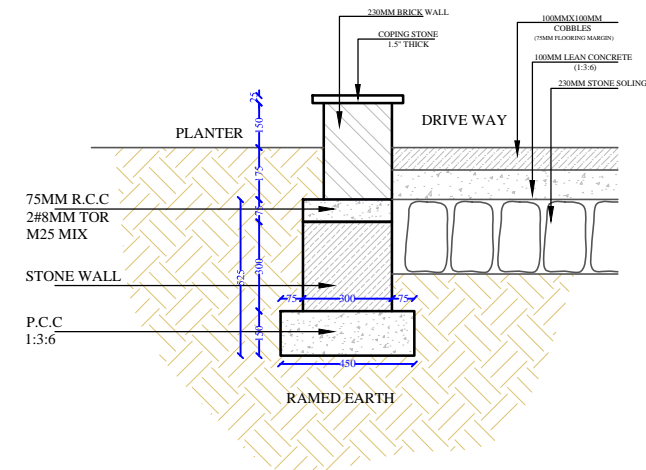


FOUNDATION A1



KEY PLAN



FOUNDATION A2

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**BHARATPUR**

DRAWING TITLE:

**ENTRANCE COURT DETAIL  
PART -A**

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DATE:

**17-09-2020**

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NOTES:

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